

Topics in Bible Prophecy

BY LANCE SCHMIDT OCTOBER 2020

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Topics in Bible Prophecy

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2ND ADVENT REVIVAL MINISTRY God's Final Warning Page 1

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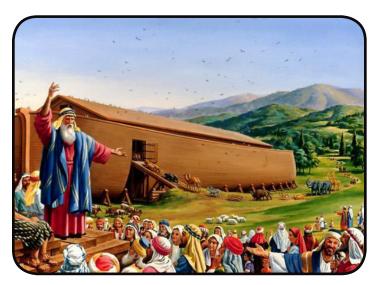


In every age, God has had His faithful people. In the days of Noah, wickedness on the earth was so great that people's thoughts and intents "were only evil continually". (Genesis 6:5-7). But Noah "walked with God" and "did according to all that God commanded him". He "found grace in the eyes of the Lord (Genesis 6:8) and he and his family were saved in the ark during the flood that destroyed the earth and the rejecters of God's grace. (Gen. 6:9, 22)

In the time of Abraham and Lot, the earth had again become wicked. The cities of Sodom and Gomorrah, "having given themselves up to sexual immorality" (Jude 7) were destroyed by fire from heaven.

The sins for which the antediluvian world was destroyed are filling the world again today. (Luke 17:26) The day of the Lord and destruction of the world by fire is soon to come (2 Peter 3:6, 7, 10-12; Zephaniah 1:14).

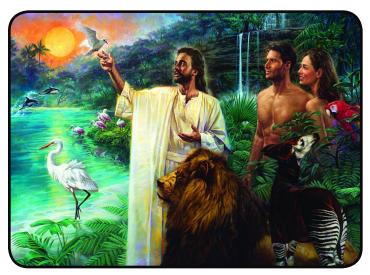
The messages of the three angels (Revelation 14:6-11) are God's final warning to the world, to prepare us for His soon return. They are sent "to every nation,



tribe, tongue, and people" (v. 6) because "the hour of His judgment has come" (v. 7) (see study #15 on the **Judgment)**. We are called to "fear God and give glory to Him" and worship Him as the Creator.

How did God create the earth? By His WORD (**Psalm** 33:6,9). If we allow God's word to "dwell in us" (Colossians 3:16), it has the same creative power to change us and make us a "new creature" in Christ (2 Corinthians 5:17). What does this look like? The fruits of the Spirit will be evident in our lives (Galatians 5:22-26). By faith, we will live new lives in Christ. He came to save us FROM (not IN) our sins. (Matthew 1:21). Through faith, His victory over sin becomes ours (Galatians 2:20, 1 John 5:4, 1 John 3:9). This is the "everlasting gospel message" of Revelation 14:6.

"Giving glory" to God means allowing Him to reveal His character in our lives. When Moses asked to see God's



glory, he was shown God's goodness and His character. (Exodus 33:18,19; 34:6, 7)

The message of the second angel is a call to come out of the false churches that constitute Babylon (Revelation **14:8)**, "lest we share in her sins and receive her plagues" (Revelation 18:4). Babylon represents false worship, and the wine of Babylon represents false doctrines (see study #13 on Mystery Babylon). Jesus said, "In vain they worship Me, teaching for doctrines the commandments of men". (Matthew 15:9) (see study #7 on God's Unchanging Law). His law is the foundation of His character of love.

In Revelation 14, we see a bold contrast between two groups of people, those who "keep the commandments of God and have the faith of Jesus" and those who "worship the beast and his image and receive his mark" (Rev 14:9-11) which the third angels warns us about. (See studies #8-11 on the Mark of the Beast, Seal of God, 7th day Sabbath). We will either receive the mark of the beast or the seal of God.

Verses on God's Final Warning

(Genesis 6:5-7) Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. (6) And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. (7) So the Lord said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them."

(Genesis 6:8) But Noah found grace in the eyes of the Lord. (Genesis 6:9, 22) ... Noah was a just man, perfect in his generations. Noah walked with God... (22) Thus Noah did; according to all that God commanded him, so he did.

(Jude 7) as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

(Luke 17:26) And as it was in the days of Noah, so it will be also in the days of the Son of Man:

(2 Peter 3:6, 7, 10-12) by which the world that then existed perished, being flooded with water. (7) But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men. (10) But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. (11) Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, (12) looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

(**Zephaniah 1:14**) The great day of the Lord is near; It is near and hastens quickly...

(Revelation 14:6-11) Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—(7) saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water." (8) And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication." (9) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (10) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. (11) And the smoke of their torment ascends forever and ever; and they have no

rest day or night, who worship the beast and his image, and whoever receives the mark of his name." Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.

(Psalm 33:6,9) By the word of the Lord the heavens were made, And all the host of them by the breath of His mouth...(9) For He spoke, and it was done; He commanded, and it stood fast.

(Colossians 3:16) Let the word of Christ dwell in you richly... (2 Corinthians 5:17) Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

(Galatians 5:22-26) But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, (23) gentleness, self-control. Against such there is no law. (24) And those who are Christ's have crucified the flesh with its passions and desires. (25) If we live in the Spirit, let us also walk in the Spirit. (26) Let us not become conceited, provoking one another, envying one another.

(Matthew 1:21) And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins."

(Galatians 2:20) I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

(1 John 5:4) For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.

(1 John 3:9) Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.

(Revelation 14:6) See above.

(Exodus 33:18,19; 34:6, 7) And he said, "Please, show me Your glory." (19) Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the Lord before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion"... (34:6) And the Lord passed before him and proclaimed, "The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, (7) keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."

(Revelation 14:8) See above.

(Revelation 18:4) And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

(Matthew 15:9) And in vain they worship Me, Teaching as doctrines the commandments of men.' " (Rev 14:9-11) See above.

2ND ADVENT REVIVAL MINISTRY The Great Controversy Page 2

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God is love. Read in (I John 4:8). He is righteous, holy, and just in all His ways (Psalms 97:2) and He never changes (James 1:17). God doesn't have a "dark side". Read in (I John 1:5).

In the beginning, God made everything good. Read in (Genesis 1:31). Sin originated with the devil. Read in (Matthew

13:36-40). The devil rebelled against God's law. Read in (I John 3:4-8). The devil was a murderer from the beginning of his rebellion. Read in (John **8:44).** War in heaven broke out as a result of the devil's rebellion. He was cast out with his evil angels. Read in (Revelation 12:7-9; Luke 10:18).

The devil was not created sinful. Read in (Ezekiel 28:15). Satan was once perfect and was in harmony with all of God's creation until he chose to

lead an open rebellion against God. Satan's downfall was pride and self-exaltation. He wanted to be exalted to the highest position. Read in (Isaiah 14:12-14).

The devil wants worship more than anything else. Read in (Matthew 4:9). One of the ways we show worship is by obedience as it says in (Romans 6:16). The devil tried to get Jesus to show His allegiance by obeying him instead of God the Father.

What character traits did Jesus manifest in contrast to Satan? Read in (Philippians 2:6-8). Christ made himself of no reputation and took on the form of a servant and humbled himself.

The war Satan started in heaven continues on

planet earth. Read in (Revelation 12:12,17). Satan tempted Adam and Eve to mistrust God and openly disobey by eating of the tree of the knowledge of good and evil. Read in (Genesis 3:1-8). Sin is what separates us from God. Read in (Isaiah 59:1-2). Notice Adam and Eve hid themselves from God

> once they had disobeyed. Read in (Genesis 3:6-8). Sin is transgression of God's law. Read in (I John 3:4). Simply defined, sin is disobeying or disregarding God's rules for living. Death is the result of sin entering into the world. Read in (Romans 5:12,19; I Corinthians 15:22).

God gave His Son as a remedy for the sin problem.

Read in (John 3:16). Christ came to deliver us from the power of sin and death. Read in (Luke 4:17-19). Christ was tempted in all points like us, yet without sin. Read in (Hebrews 4:15). God's gift of salvation is free and cannot be earned or bought. Read in (Ephesians 2:8-9). Receiving God's gift of salvation begins with repenting of our sins and confessing them before God. Read in (Acts 3:19; I John 1:9; Acts 2:38). True repentance includes forsaking our sins. Read in (Proverbs 28:13; Isaiah 55:7). Sin and Satan will be completely destroyed by fire in the end. Read in (Ezekiel 28:17-18; Revelation 21:4). Tribulation, distress or adversity will never raise their heads again. Read in (Nahum 1:9). Amen and amen.

Verses on the Great Controversy

The mystery of lawlessness in the world

(I John 4:8) He who does not love does not know God, for God is love. (Psalm 97:2) Righteousness and justice are the foundation of His throne. (James 1:17) ...with whom there is no variation or shadow of turning. (I John 1:5) ...God is light and in Him is no darkness at all.

(Genesis 1:31) Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.

(Matthew 13:36-40) Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." (37) He answered and said to them: "He who sows the good seed is the Son of Man. (38) The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. (39) The enemy who sowed them is the devil, the harvest is the end of age, and the reapers are the angels. (40) Therefore as the tares are gathered and burned in the fire, so it will be at the end of the age.

(IJohn 3:4-8) Whoever commits sin also commits lawlessness, and sin is lawlessness. (5) And you know that He was manifested to take away our sins, and in Him there is no sin. (6) Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him. (7) Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. (8) He who sins is of the devil, for the devil has sinned from the beginning. For this purpose, the Son of God was manifested, that He might destroy the works of the devil.

(John 8:44) You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

(Revelation 12:7-9) And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, (8) but they did not prevail, nor was a place found for them in heaven any longer. (9) So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

(Luke 10:18) And He said to them, "I saw Satan fall like lightning from heaven."

(Ezekiel 28:15) You were perfect in your ways from the day you were created, till iniquity was found in you.

(Isaiah 14:12-14) How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, you who weakened the nations! (13) For you have said in your heart: I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation on the farthest sides of the north; (14) I will ascend above the heights of the clouds, I will be like the Most High.

(Matthew 4:9) And he said to Him, All these things I will give You if You will fall down and worship me."

(Romans 6:16) Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

(*Philippians* 2:6-8) Who, being in the form of God, did not consider it robbery to be equal with God, (7) but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. (8) And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

The war that Satan started in heaven (of Good verses Evil), he continues on earth.

(Revelation 12:12, 17) Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time." (17) And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and the testimony of Jesus Christ.

(Genesis 3:1-8) Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?" (2) And the woman said to the serpent, "We may eat the fruit of the trees of the garden; (3) but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die." (4) Then the serpent said

to the woman, "You will not surely die. (5) For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." (6) So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. (7) Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. (8) And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

(Isaiah 59:1-2) Behold, the LORD'S hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. (2) But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear.

(Genesis 3:6-8) So when the woman saw that the tree was good for food, that it was pleasant to the eyes and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. (7) Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. (8) And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

(IJohn 3:4) Whoever commits sin also commits lawlessness, and sin is lawlessness.

(Romans 5:12, 19) Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned. (19) For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

(I Corinthians 15:22) For as in Adam all die, even so in Christ all shall be made alive.

(John 3:16) For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

(Luke 4:17-19) And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: (18) "The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; (19) to proclaim the acceptable year of the LORD."

(Hebrews 4:15) For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

(Eph. 2:8-9) For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, (9) not of works, lest anyone should boast.

(Acts 3:19) Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord.

(I John 1:9) If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

(Acts 2:38) Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit."

(*Proverbs* 28:13) He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy.

(Isaiah 55:7) Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God for He will abundantly pardon.

(Ezekiel 28:17-18) Your heart was lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, that they might gaze at you. (18) You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading; therefore I brought fire from your midst; it devoured you, and I turned you to ashes upon the earth in the sight of all who saw you.

(Revelation 21:4) And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have all passed away.

(Nahum 1:9) ... He will make an utter end of it. Affliction will not rise up a second time.

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False christs and false prophets will arise. Read in (Matthew **24:4-5,24).** Wars and rumors of wars. Read in (Matt. 24:6). The 20th century was the bloodiest of all earth's history; more than 180 million deaths! Famines will increase. Read in (Matt. 24:7) Over 3.5 million die of starvation per year. (Source: United Nations Report).

Pestilences or diseases. Read in (Matt. 24:7). Strains of diseases resistant to antibiotics or drug therapy: Malaria, Pneumonia, Tuberculosis, Syphilis, Gonorrhea, Cholera. New diseases without a cure: Aids, West Nile Virus, SARS, Bird Flu, Ebola Virus, Mad Cow, Corona Virus.

Natural disasters: fires, floods, earthquakes. Read in (Matt. **24:7).** There are now more than 35 earthquakes daily, 12,000-14,000 earthquakes per year. (Source USGS). The sea and waves roaring. Read in (Luke 21:25). Violent winds, killer waves, torrential rains, and flash flooding are the calling cards of hurricanes. The number of major hurricanes has more than doubled in the last six years and will continue to increase. (Source U.S. NOAA / National Geographic News).

Knowledge shall increase. Read in (Daniel 12:4). Knowledge of the prophecies of the Bible shall increase, specifically the books of Daniel and Revelation. There will also be an increase of knowledge in the areas of science, communication, transportation, and industry.

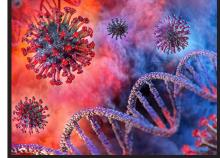
Lack of self-control and moral restraint. Read in (2 Tim. 3:1-4; Matt. **24:37-39).** More than 10 million crimes committed per year. (Source: National Center for Policy Analysis)











Gospel preached to all the world. Read in (Matt. 24:14; Rev. 14:6).

Just in the last 250 years since the United States became a nation, four major signs happened around the world. These were the beginning wake-up call from God that we are now approaching the End Times.

(1) There was a great earthquake. Read in (Rev. 6:12-13). The Lisbon Earthquake, which occurred

on November 1, 1755, lasted approximately 6 minutes, killing 60,000 people and causing a tidal wave 50 feet high. The effects of the quake were felt from Scotland to Asia Minor, an area covering an estimated 1,500,000 square miles. (Sources: Principles of Geology,

11th edition, Vol. 2 pp. 147-148 / Encyclopedia Britannica).

(2) The sun shall be darkened. Read in (Matthew 24:29; Joel **2:31).** May 19, 1780, is known in history as "the dark day." It was so dark, people lit candles and the fowl went to their roosts. The darkness lasted until the middle of the next day. (Sources: Memoirs of the American Academy of Arts and Sciences, Vol 1, pp. 234-235 /

Pennsylvania Evening Post, June 6, 1980, pg. 62).

(3) The moon shall not give her light. Read in **(Matthew 24:29;** Joel 2:31). The night following the darkening of the sun, May, 19, 1780 —the moon appeared almost full and had the appearance of blood. (Sources: Ibid).

(4) The stars shall fall from heaven. Read in (Matthew 24:29). November 13, 1833—Probably no spectacle so terribly grand and sublime was ever before beheld by man as that of the firmament descending in fiery torrents. (Source: The American Encyclopedia, edition 1881). Amen and amen.



False christs and false prophets will arise.

(Matthew 24:4-5, 24) And Jesus answered and said to them: "Take heed that no one deceives you. (5) For many will come in My name, saying, I am the Christ, and will deceive many." (24) for false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

(Matthew 24:6) And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet.

(Matthew 24:7) For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.

The sea and waves roaring

(Luke 21:25) And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring.

(Daniel 12:4) "But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."

(2 Timothy 3:1-4) But know this, that in the last days perilous times will come. (2) For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, (3) unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, (4) traitors, headstrong, haughty, lovers of pleasure rather than lovers of God.

(Matthew 24:37-39) But as the days of Noah were, so also will the coming of the Son of Man be. (38) For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until

the day that Noah entered the ark, (39) and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.

(Matthew 24:14) And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

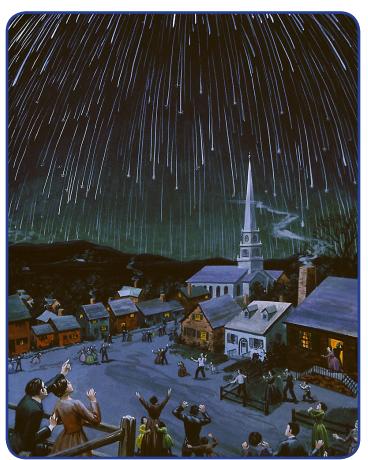
(Revelation 14:6) Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people.

Just in the last 250 years since the United States became a nation...

(Revelation 6:12-13) I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. (13) And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.

(Matthew 24:29) Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.

(Joel 2:31) The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord.



Prophecy of World History

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King Nebuchadnezzar of Babylon dreams a dream that he cannot recall. Read in (Daniel 2:3).

Daniel begins the interpretation of the dream by explaining that the head of gold represents king Nebuchadezzar and his kingdom Babylon. Read in (Daniel 2:37-38).

Daniel goes on to say that an inferior kingdom will arise and replace Babylon. Read in (Daniel 2:39; 8:20).

The Babylonian empire was given over to the Medes and Persians and Belshazzar, the last king of Babylon, was slain. Read in *(Daniel 5:28-31)*. The Medo-Persian Empire is represented by the chest and arms of silver.

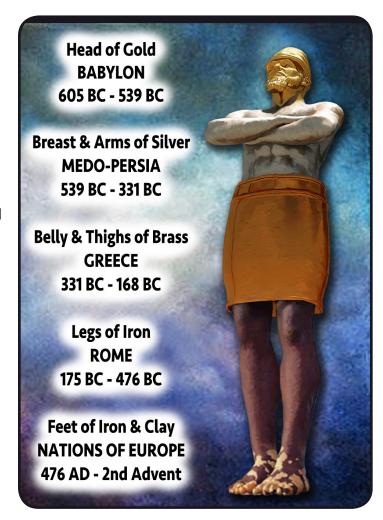
A third kingdom would arise succeeding the Medo-Persian Empire. Read in *(Daniel 2:39)*. This kingdom would be Greece represented by the belly and thighs of brass. Read in *(Daniel 8:5, 6,20,21)*.

A fourth kingdom would arise succeeding the Greek Empire. Read in (Daniel 2:40). This fourth kingdom would be the Roman Empire represented by the legs of iron. Read in (Luke 2:1).

The Roman Empire would be divided. Read in (Daniel 2:41) The fourth kingdom that (Daniel 2:42-43) mentions will not only be divided into ten nations, it says in (Revelation 13:2) this kingdom will receive its power from Satan.

It's known in Bible prophecy and in secular history that the dragon (Satan) represents Rome. And out of this beast in (Revelation 13) it has ten horns. A horn represents a king. When the collapsed, resulted.

Roman empire ten divisions



Barbarian tribes hammered at the Roman empire for many years until it fell apart and the ten divisions were ruled by ten kings! They were: the Alemani (Germany), the Franks (France), Burgundians (Switzerland), the Suevi (Portugal), the Anglo-Saxons (Britain), the Visigoths (Spain), the Lombards (Italy), the Vandals, Ostrogoths, and Heruli. The last three were destroyed by the pope of Rome because they refused to become Roman Catholic. The armies of Emperor Justinian, in cooperation with the pope, thrust the Ostrogoths out of the city of Rome. They became extinct. In 538 A.D., Pope Vigilius took possession of the city of Rome, after Emperor Justinian decreed that the pope should be head of all Christian churches.

According to the Bible, modern Europe will never be united into a world empire again. Read in *(Daniel 2:43)*. In the days of these kings, Christ will set up His kingdom and it will never be destroyed. Read in *(Daniel 2:44; Revelation 11:15)*. Amen and Amen

King Nebuchadnezzar of Babylon, dreams a dream that he cannot recall.

(Daniel 2:3) And the king said to them, "I had a dream, and my spirit is anxious to know the dream."

(Daniel 2:37-38) You, O king, are a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; (38) and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given them into your hand, and has made you ruler over them all—you are this head of gold.

(Daniel 2:39) But after you shall arise another, a kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth.

(Daniel 8:20) The ram which you saw, having the two horns—they are the kings of Media and Persia.

(Daniel 5:28-31) PERES: Your kingdom has been divided, and given to the Medes and Persians. (29) Then Belshazzar gave the command, and they clothed Daniel with purple and put a chain of gold around his neck, and made a proclamation concerning him that he should be the third ruler in the kingdom. (30) That very night Belshazzar, king of the Chaldeans, was slain. (31) And Darius the Mede received the kingdom, being about sixty-two years old.

(Daniel 2:39) But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth.

(Daniel 8:5,6,20,21) And as I was considering, suddenly a male goat came from the west, across the surface of the whole earth, without touching the ground; and the goat had a notable horn between his eyes. (6) Then he came to the ram that had two horns, which I had seen standing beside the river, and ran at him with furious power. (20) The ram which you saw, having the two horns—they are the kings of Media and Persia. (21) And the male goat is the kingdom of Greece.

The large horn that is between its eyes is the first king. (Daniel 2:40) And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, that kingdom will break in pieces and crush all the others.

(Luke 2:1) And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered.

(Daniel 2:41) Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay.

(Daniel 2:42-43) And as the toes of the feet were of iron and partly of clay, so the kingdom shall be partly strong and partly fragile. (43) As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay.

(Revelation 13:2) Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

It's known in Bible prophecy and in secular history that the dragon (Satan) represents Rome.

(Daniel 2:43) As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay.

(Daniel 2:44) And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever.

(Revelation 11:15) Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"



2ND ADVENT REVIVAL MINISTRY Prophecy of Christ's Second Coming Page 9

Page 5

Jesus promised He would return again. Read in (John 14:1-3). Jesus' greatest desire is to be with those who love Him it says in (John 17:24).

Jesus will come again in the same manner as He went. Read in (Acts 1:9-11). Notice all the words referring to vision and sight: watched, sight, looked, behold, gazing, saw.

His return will be like lightning flashing from the East to the West. Read in (Matthew 24:27). Every eye shall see Him. Read in (Revelation 1:7). It will be a very loud and audible event. Read in (I Thessalonians 4:16. 17; Psalm 50:3). There's a great earthquake and the sky recedes. Read in (Revelation 6:14-17). Jesus coming will not be



"Behold, I am coming quickly, and My reward is with Me, to give to every one according to his work...Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city." Rev. 22:12-14

silent, private, or secret. He will come with great glory with all the Holy angels.

Christ is bringing His reward with Him. Read in (Revelation 22:12; Matthew 16:27). The righteous rejoice at His coming. Read in (Isaiah 25:9). The dead in Christ are raised. Read in (I Thessalonians **4:16-17).** God will clothe His people with immortality. Read in (I Corinthians 15:51-54). The wicked cannot stand to see Jesus and cry out in fear. Read in (Revelation 6:15-17). The wicked are destroyed by the brightness of His coming. Read in (2 Thessalonians 2:8).

What about Jesus coming as a thief? Jesus coming as a thief is only upon those who are not prepared. Read in (I Thessalonians 5:4-5; Luke 12:39-40; **Revelation 3:3).** Jesus coming as a thief refers to the suddenness of His coming, not the manner of His coming. Read in (Matthew 24:42-44; I Thessa-Ionians 5:1-5). Notice in Matthew 24, Jesus tells us the hour (timing) of his coming is going to be unexpected like a thief.



Doesn't the Bible say Jesus comes in secret? Won't some be taken and some left? Read in (Luke 17:26, 28, 34-37). We must not take these verses out of context. Starting in (verse 26) Jesus describes His coming being like Noah's and Lot's day. In both cases, the righteous were saved at the same time the wicked were destroyed. It will be the same when Jesus comes again. Read in (2 Thess. 2:8). There is nothing secret here. Amen and amen.



Verses on Christ's Second Coming

Jesus promised He would come again.

(John 14:1-3) Let not your heart be troubled; you believe in God, believe also in Me. (2) In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am there you may be also.

(John 17:24) Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

(Acts 1:9-11) Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. (10) And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, (11) who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

(Matthew 24:27) For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

(Revelation 1:7) Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

(I Thessalonians 4:16, 17) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

(Psalm 50:3) Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him.

(Revelation 6:14-17) Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. (15) And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in caves and in rocks of the mountains, (16) and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!" 17 For the great day of His wrath has come, and who is able to stand?"

Christ is bringing His reward with Him.

(Rev. 22:12) And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. (Matthew 16:27) For the Son of Man will come in the

(Matthew 16:27) For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works.

(Isaiah 25:9) And it will be said in that day: "Behold, this is our God; we have waited for Him, and He will save us. This is the Lord; We have waited for Him; We will be glad and rejoice in His salvation."

(I Thess. 4:16-17) see above

(I Cor. 15:51-54) Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—(52) in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal must put on immortality. (54) So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

(Revelation 6:15-17) see above

(2 Thessalonians 2:8) And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

What about Jesus coming as a thief?

(I Thessalonians 5:4-5) But you, brethren, are not in darkness, so that this Day should overtake you as a thief. (5) You are all sons of light and sons of the day. We are not of the night nor of darkness.

(Luke 12:39-40) But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. (40) Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

(Revelation 3:3) Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.

(Matthew 24:42-44) Watch therefore, for you do not know what hour your Lord is coming. (43) But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. (44) Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

(I Thessalonians 5:1-3) But concerning the times and the seasons, brethren, you have no need that I should write to you. (2) For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. (3) For when they say, "Peace and safety!" Then sudden destruction comes upon them, as a labor pains upon a pregnant women. And they shall not escape.

(I Thessalonians 5:4,5) see above

(Luke 17:26, 28, 34-37) And as it was in the days of Noah, so it will be also in the days of the Son of Man... 28 Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left. (35) Two women will be grinding together: the one will be taken and the other left. (36) Two men will be in the field: the one will be taken and the other left. (37) And they answered and said to Him, "Where, Lord?" So He said to them, "Wherever the body is, there the eagles will be gathered together."

(2 Thessalonians 2:8) (see above)

How to Be a Follower of Jesus

Page 6



In order to come to God we must believe that He exists (Hebrews 11:6), that He loves us (1 John 4:8), and that He will accept us (John 6:37). Those who follow Jesus are happy (Psalm 144:15) and have peace (Job 22:21). God takes care of them and provides their needs. (Phil. 4:19) and will give them eternal life (John 10:28). Through sin, we became subjects of Satan; but through Jesus, we become sons of God, children of the King of the universe.

We are sinners (*Romans 3:23*) and can't change ourselves (*Job 14:4*, *Jeremiah 13:23*), but God promises to give us a new heart. (*Ezekiel 36:26*). We can be transformed! Then we find delight in obeying God (*Psalm 40:8*). God's goodness



leads us to repentance (Romans 2:4, Acts 3:19). Repentance includes sorrow for sin and a turning away from it. We confess our sins (Proverbs 28:13, 1 John 1:9, 2 Chronicles 7:14) and find victory through faith in Christ. Whatever we do not overcome will overcome us and cause our destruction.

We must give ourselves entirely to God (James 4:7, John 15:4. Galatians 2:20), and remain connected to Him. Complete surrender may be a struggle, but it is the key to freedom and transformation in Christ! Baptism shows that we have become His (Acts 2:38). (See study #25 on Baptism).

We walk in "newness of life" (Romans 6:4) as we follow Jesus' example (1 Peter 2:21, 1 John 3:5) and keep His commandments (Revelation 22:14, Job 28:28, Psalm 119:1-3, 9-11, 14-16). Our life in Him must be maintained through prayer (Psalm 55:17)



and Bible study (Acts 17:11). God speaks to us in His word. In prayer, we talk to God about anything that concerns our peace. We ask Him for what we need to grow spiritually (John 15:7). Asking according to His will, we believe that we receive, and thank God for the blessing that becomes ours. We may fall, but we should not be discouraged. It is never too late to ask for help, and find forgiveness, grace and strength in Jesus.

We join other believers in fellowship for encouragement (1 Thess. 5:11). (See study #24 on God's Remnant Church) We walk in God's ways and use the gifts He has given us to help and bless others (Romans 12:4-6).

Verses on How to Be a Follower of Jesus

(Hebrews 11:6) But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

(1 John 4:8) He who does not love does not know God, for God is love.

(John 6:37) All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.

(Psalm 144:15) Happy are the people who are in such a state; Happy are the people whose God is the Lord!

(Job 22:21) Now acquaint yourself with Him, and be at peace; thereby good will come to you.

(*Philippians 4:19*) And my God shall supply all your need according to His riches in glory by Christ Jesus.

(John 10:28) And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

(Romans 3:23) for all have sinned and fall short of the glory of God,

(Job 14:4) Who can bring a clean thing out of an unclean? No one!

(Jeremiah 13:23) Can the Ethiopian change his skin or the leopard its spots? Then may you also do good who are accustomed to do evil.

(Ezekiel 36:26) I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.

(**Psalm 40:8**) I delight to do Your will, O my God, And Your law is within my heart."

(Romans 2:4) Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

(Acts 3:19) Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,

(*Proverbs 28:13*) He who covers his sins will not prosper, but whoever confesses and forsakes them will have mercy.

(1 John 1:9) If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

(2 Chronicles 7:14) if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

(James 4:7) Therefore submit to God. Resist the devil and he will flee from you.

(John 15:4) Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

(Galatians 2:20) I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the

life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

(Acts 2:38) Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

(Romans 6:4) Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

(1 Peter 2:21) For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

(1 John 3:5) And you know that He was manifested to take away our sins, and in Him there is no sin.

(Revelation 22:14) Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

(Job 28:28) And to man He said, 'Behold, the fear of the Lord, that is wisdom, And to depart from evil is understanding.'

(Psalm 119: 1-3, 9-11, 14-16) Blessed are the undefiled in the way, who walk in the law of the Lord! (2) Blessed are those who keep His testimonies, who seek Him with the whole heart! (3) They also do no iniquity; they walk in His ways... (9)How can a young man cleanse his way? By taking heed according to Your word. (10) With my whole heart I have sought You; Oh, let me not wander from Your commandments! (11) Your word I have hidden in my heart, that I might not sin against You. (14) I have rejoiced in the way of Your testimonies, As much as in all riches. (15) I will meditate on Your precepts, and contemplate Your ways. (16) I will delight myself in Your statutes; I will not forget Your word.

(*Psalm 55:17*) Evening and morning and at noon I will pray, and cry aloud, and He shall hear my voice.

(Acts 17:11). These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so.

(John 15:7) If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

(1 Thessalonians 5:11) Therefore comfort each other and edify one another, just as you also are doing.

(Romans 12:4-6) For as we have many members in one body, but all the members do not have the same function, (5) so we, being many, are one body in Christ, and individually members of one another. (6) Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;

God's Unchanging Law

Page 7

God's Commandments are holy, just and good. Read in *(Romans 7:12)*. God is holy, just and good. Read in *(Isaiah 5:16; Deuteronomy 32:4; Luke 18:19)*. The commandments are a transcript of God's character. They are as impossible to change as it would be to change God Himself. Read in *(Malachi 3:6)*.

Sin is defined as transgression of God's law and leads to separation from Him. Read in (I John 3:4; Isaiah 59:1-2). The law existed before Sinai. Read in (Genesis 6:5-7; Genesis 39:9; Exodus 16:4). Sin was punished at the flood. If the law didn't exist, there couldn't have been sin and certainly no punishment for it. Read in (Romans 4:15). The law's

purpose is to give us a knowledge of sin. Read in (Romans 3:20; 7:7, 12-14). Paul not only spells out the purpose of the law; he also tells us which law he's speaking of—the one that contains "thou shalt not covet"—God's Ten Commandment law! God's law is an essential means leading us to conversion. Read in (Psalm 19:7; Galatians 3:24).

We are saved by grace through faith to enable sinful humanity to keep God's Holy Law. Read in

(Eph. 2:8-10; Romans 8:3-4). A saved person will desire to keep God's law. (Romans 3:31; Hebrews 10:7; John 8:29). Love for Jesus will lead to obedience. Read in (John 14:15; I John 2:6; Exodus 20:6).

The law of sacrifice and offerings was nailed to the cross. Read



in (Colossians 2:14; Deuteronomy 31:24,26).

The Ceremonial Law, or Law of Moses was the "shadow" handwritten by the hand of Moses that pointed forward to Christ's death on the cross. This law ended at the cross as was evidenced by the temple veil that was ripped in two as (Matthew



27:51) says. Paul refers to this law as the law that "was" (Colossians 2:14), while referring to the Ten Commandments as the law that "is". Read in (Romans 7:12; Ephesians 6:1-2). Did Jesus nail the Ten Commandments to the cross when He gave us the New Covenant? Read in (Matthew 5:17-18; Rom. 8:3-4; Malachi 3:6). "To fulfill" means to perform, to keep or to act in accordance with, as it is used in the following: (Galatians 6:2; Matt. 3:15; James 2:8-9).

The Old Covenant was based on man's promises. Read in (Exodus 19:8; Exodus 24:3). Man can do nothing on his own, (John 15:5). The New Covenant is based on God's promise to write His Ten Commandment laws in our hearts. These are God's promises based in the New Covenant. Read in (Hebrews 8:6,10, 13:20; Ez. 36:27; Jer. 31:33). Shall we sin because we are not under the law? God forbid! Read in (Rom. 6:15). According to this scripture, we should not sin because we are under grace. Sin is transgression of God's law. Read in (I John 3:4). If we are not to transgress it, then we must need to keep it.

Those under grace will uphold God's law. Read in *(Romans 3:31; I John 5:3; John*

14:15). Jesus kept His Father's commandments. Read in (John 15:10, 8:46; Isaiah 42:21). Jesus not only kept His Father's commandments but He also magnified them. God's last-day people keep the commandments of God and the faith of Jesus. Read in (Revelation 14:12; 22:14). Amen and amen.

Verses on God's Unchanging Law

God's commandments are holy, just and good

(Romans 7:12) Therefore the law is holy, and the commandment holy and just and good.

(Isaiah 5:16) But the Lord of hosts shall be exalted in judgment, and God who is holy shall be hallowed in righteousness.

(*Deut. 32:4*) He is the Rock, His work is perfect; for all His ways are justice, a God of truth and without injustice; righteous and upright is He.

(Luke 18:19) So Jesus said to him, "Why do you call Me good? No one is good but One, that is God."

(Malachi 3:6) For I am the Lord, I do not change; therefore you are not consumed, O sons of Jacob.

(I John 3:4) Whoever commits sin also commits lawlessness, and sin is lawlessness.

(Isaiah 59:1-2) Behold, the Lord's hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. (2) But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear.

(Genesis 6:5-7) Then the Lord saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. (6) And the Lord was sorry that He had made man on the earth, and He was grieved in His heart. (7) So the Lord said, I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.

(Genesis 39:9) There is no one greater in this house than I, nor has he kept back anything from me but you, because you are his wife. How then can I do this great wickedness, and sin against God?

(Exodus 16:4) Then the Lord said to Moses, Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not.

(Romans 4:15) Because the law brings about wrath; for where there is no law there is no transgression.

(Romans 3:20; 7:7, 12-14) Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. (7:7) What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. (12) Therefore the law is holy, and the commandment holy and just and good. (13) Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful. (14) For we know that the law is spiritual, but I am carnal, sold under sin.

(Psalm 19:7) The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple.

(Galatians 3:24) Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.

(Ephesians 2:8-10) For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, (9) not of works, lest anyone should boast. (10) For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

(Romans 8:3-4) For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, (4) that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

(Romans 8:31) What then shall we say to these things? If God is for us, who can be against us.

(Hebrews 10:7) Then I said, "Behold, I have come—In the volume of the book it is written of Me—to do Your will, O God."

(John 8:29) And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him.

(John 14:15) If you love Me, keep My commandments.

(I John 2:6) He who says he abides in Him ought himself also to walk just as He walked.

(Exodus 20:6) But showing mercy to thousands, to those who love Me and keep My commandments.

(Colossians 2:14) Having wiped out the handwriting of requirements that was against us, which was contrary to us. And

He has taken it out of the way, having nailed it to the cross.

(Deuteronomy 31:24, 26) So it was, when Moses had completed writing the words of this law in a book, when they were finished. (26) Take this Book of the Law, and put it beside the ark of the covenant of the Lord your God, that it may be there as a witness against you.

(Matthew 27:51) Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split...

(Colossians 2:14) see above

(Romans 7:12) see above

(Ephesians 6:1-2) Children obey your parents in the Lord, for this is right. (2) "Honor your father and mother," which is the first commandment with promise.

(Matthew 5:17-18) Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. (18) For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

(Romans 8:3-4) see above

(Malachi 3:6) For I am the Lord, I do not change; therefore you are not consumed, O sons of Jacob.

(Gal. 6:2) Bear one another's burdens, and so fulfill the law of Christ. (Matthew 3:15) But Jesus answered and said to him,

"Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.

(James 2:8-9) If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; (9) but if you show partiality, you commit sin, and are convicted by the law as transgressors.

Old covenant based on man's promises

(Exodus 19:8) Then all the people answered together and said, "All that the Lord has spoken we will do." So Moses brought back the words of the people to the Lord.

(Exodus 24:3) So Moses came and told the people all the words of the Lord and all the judgments. And all the people answered with one voice and said, "All the words which the Lord has said we will do."

(John 15:5) I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. (Hebrews 8:6, 10) But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. (10) For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God and they shall be My people.

(*Hebrews 13:20*) Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant.

(Ezekiel 36:27) I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.

(Jeremiah 31:33) But this is the covenant that I will make with the house of Israel after those days says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

(Romans 6:15) What then? Shall we sin because we are not under law but under grace? Certainly not!

(1 John 3:4) see above

(Romans 3:31) Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

(I John 5:3) For this is the love of God, that we keep His commandments. And His commandments are not burdensome. (John 14:15) (see above)

(John 15:10) If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.
(John 8:46) Which of you convicts Me of sin? And if I tell the

(John 8:46) Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me?

(Isaish 42:21) The Lord is well pleased for His righteousness' sake; He will exalt the law and make it honorable.

(Revelation 14:12) Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus. (Revelation 22:14) Blessed are those who do His

commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

God's 7th-day Sabbath

Page 8



The seventh-day Sabbath was instituted at creation. Read in (Genesis 2:1-2).

God rested, blessed and sanctified the Sabbath Day. Read in (Genesis 2:3). Sanctify: "To make sacred or holy; to set apart to a holy or religious use." (Webster). God blessed the seventh day. The blessing is in the day itself. Therefore, the Sabbath cannot be moved around to another day. Man cannot unbless something God has blessed. Read in (Deuteronomy 4:2; Psalm 89:34; I Chron. 17:27).

Christ is the maker of the seventh-day Sabbath. Read in (John 1:3; Ephesians 3:9; Colossians 1:16). The Sabbath is a gift from Jesus to mankind. Read in (Mark 2:27-28). Remember the Sabbath day to keep it holy. Read in (Exodus 20:8-11). According to the commandment, we keep the Sabbath day because it is a memorial of creation and identifies and acknowledges the one true Creator God. Read in (Exodus 31:17; Revelation 4:11).

As Creator, Jesus is Lord of the Sabbath day. Read in (Matthew 12:8; Mark 2:28). The Lord's day, therefore, must be the seventh-day Sabbath. Read in (Isaiah 58:13). Jesus is the same forever. Read in (Hebrews 13:8). God tested Israel with the Sabbath to see if they would keep His commandments before they came to Mt. Sinai. Read in (Exodus 16:4-5).

Christ kept the Sabbath while on Earth. Read in (Mark 1:21; 2:28; 6:2; Luke 4:16). Christ's disciples worshiped on the Sabbath. Read in (Mark 16:1, 2, 9). The apostles kept the seventh-day Sabbath. Read in (Acts 17:1-2; Acts 16:13; Acts 18:4,11). The Gentiles

were taught to observe the seventh-day Sabbath. Read in *(Acts 13:42-44)*. Paul himself held 84 meetings on the Sabbath in the book of Acts teaching both Jews and Gentiles.

Can we really know which day the Sabbath is on? Read in (Luke 23:54-56; 24:1; Mark 16:1-2,9). First came preparation day (Friday); then came the Sabbath day (Saturday); then came the first day of the week (Sunday). The Bible clearly shows that the Sabbath was the day after Friday and the day before Sunday. Jesus taught that the seventh-day Sabbath would still be in effect after His death. Read in (Matthew 24:20). Jesus knew that the destruction of Jerusalem would come in 70 A.D., 40 years after his death, and He told His disciples to "pray that their flight would not be on the Sabbath".

In vain, we worship God by keeping our traditions

as His commandments. Read in (Matthew 15:3,9). The Sabbath will be kept for eternity in heaven. Read in (Isaiah 66:22-23).

Amen and amen.



Verses on God's 7th-day Sabbath

The seventh-day Sabbath was instituted at creation.

(Genesis 2:1-2) Thus the heavens and the earth, and all the host of them, were finished. (2) And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

(Genesis 2:3) Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

The Sabbath cannot be unblessed or moved around to another day by man.

(Deuteronomy 4:2) You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the Lord your God which I command you.

(Psalm 89:34) My covenant I will not break, nor alter the word that has gone out of My lips.

(I Chronicles 17:27) Now You have been pleased to bless the house of Your servant, that it may continue before You forever; for You have blessed it, O LORD, and it shall be blessed forever.

Christ the Maker of the seventh-day Sabbath

(John 1:3) All things were made through Him, and without Him nothing was made that was made.

(Ephesians 3:9) And to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ.

(Colossians 1:16) For by Him all things were created that are in heaven and that are on the earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.

The Sabbath is a gift from Jesus, and we are to keep it holy. (Mark 2:27-28) And He said to them, "The Sabbath was made for man, and not man for the Sabbath. (28) Therefore the Son of Man is also Lord of the Sabbath."

(Exodus 20:8-11) Remember the Sabbath day, to keep it holy. (9) Six days you shall labor and do all your work, (10) but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. (11) For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

(Exodus 31:17) It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed."

(Revelation 4:11) "You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created."

As Creator, Jesus is Lord of the Sabbath.

(Matthew 12:8) For the Son of Man is Lord even of the Sabbath. (Mark 2:28) Therefore the Son of Man is also Lord of the Sabbath. (Isaiah 58:13) If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy day of the LORD honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, nor speaking your own words.

(Heb. 13:8) Jesus Christ is the same yesterday, today, and forever.
The provision of manna on six days only, but none on the seventh was a lesson to keep the Sabbath properly.

(Exodus 16:4-5) Then the Lord said to Moses, "Behold, I will rain bread from heaven for you. And the people shall go out and gathera certain quota every day, that I may test them, whether they will walk in My law or not. 5 And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily."

(Mark 1:21; 2:28; 6:2) Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught. (2:28) Therefore the Son of Man is also Lord of the Sabbath. (6:2) And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands!"

(Luke 4:16) So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

(Mark 16:1, 2, 9) Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. (2) Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. (9) Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.

Paul teaching Jews and Gentiles on Sabbath

(Acts 17:1-2) Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. (2) Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures.

(Acts 16:13) And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there.

(Acts 18:4, 11) And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks. (11) And he continued there a year and six months, teaching the word of God among them.

(Acts 13:42-44) So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. (43) Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God. (44) On the next Sabbath almost the whole city came together to hear the word of God.

Can we really know which day the Sabbath is on?

(Luke 23:54-56) That day was the Preparation, and the Sabbath drew near. (55) And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. (56) Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

(Luke 24:1) Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.

(Mark 16:1-2, 9) see above

The seventh-day Sabbath would still be in effect after His death.

(Matthew 24:20) And pray that your flight may not be in winter or on the Sabbath.

In vain we worship God by keeping man's traditions as the commandments of God.

(Matthew 15:3, 9) He answered and said to them, 'Why do you also transgress the commandment of God because of your tradition?' (9) And in vain they worship Me, teaching as doctrines the commandments of men.

The Sabbath will be kept in heaven for eternity.

(Isaiah 66:22-23) "For as the new heavens and the new earth which I will make shall remain before Me," says the LORD, "So shall your descendants and your name remain. (23) And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the LORD.

1st-Day Versus 7th-Day Worship

Page 9

HE ANSWERED AND SAID TO THEM,
"WHY DO YOU ALSO TRANSGRESS
THE COMMANDMENT OF GOD
BECAUSE OF YOUR TRADITION?"
MATTHEW 15:3

Read in (Matthew 28:1-2; Mark 16:1-2; Mark 16:9; Luke 23:54; 24:1; John 20:1). These are the first five texts in the New Testament that mention the first day of the week. Not one of these texts mention anything about a blessing being placed on the first day of the week. There is no sacred title given to the first day. The Bible and its writers make it clear that the Sabbath was the day before the day of resurrection (Saturday). not the day of the resurrection (Sunday).

Read in (John 20:19). The disciples were not holding a meeting to honor the resurrection. Most of them didn't even believe in the resurrection yet. The Bible tells us that the true reason why they were assembled was "for fear of the Jews".

Read in (Acts 20:7-8). It is clear that Paul was preaching at night. In Bibical times, the new day began at evening, as it says in (Genesis 1:5). The Sabbath was kept from Friday sundown to Saturday sundown. Paul's meeting was on the dark part of the first day of the week which would mean this was Saturday night meeting. Paul had been with the believers all Sabbath and continued preaching until midnight. The New English Bible reading of this passage also confirms this as a Saturday night meeting. The breaking of bread is of little significance in this passage. (Acts 2:46) states that they broke bread daily.

Read in *(I Corinthians 16:1-3)*. There are four characteristics that can be identified in this plan:

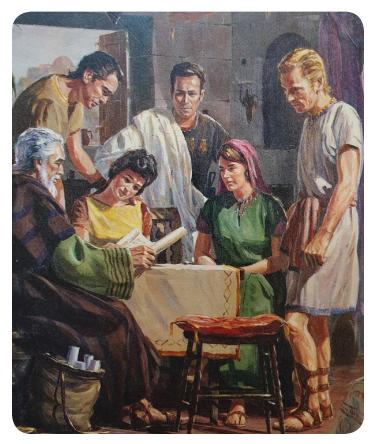
- (1) The offering was to be laid aside periodically;
- (2) It was to be done personally, "each of you";
- (3) It was to be done privately, "by himself in store", before Paul came; (4) As God prospered. The text makes no mention of Sunday sacredness. It makes no mention of a worship service. There is no form of worship even in the context.

Read in *(Romans 14:5-6)*. Note, that neither the Sabbath nor worship is mentioned in the text.

Further, the discussion is about a day that *man* regards, and not about the day *God* regards. The issue seems to center around judging one another which is the prerogative of God only. This verse has nothing to do with which day should be observed as the Sabbath.

Read in (Colossians 2:16-17). This passage states "let no one judge you...regarding...sabbaths which are a shadow of things to come..." This is a clear reference to the yearly sabbaths which were connected with the Hebrew sacrificial system which pointed forward to Christ and His death, burial and resurrection. Read in (Hebrews 10:1; Ezekiel 45:17). These yearly sabbaths are differentiated in (Leviticus 23:37-38). After Christ was crucified there was no longer a need for these yearly sabbaths. The seventh-day Sabbath instituted by Jesus at creation as it says in (Genesis 2:1-2; John 1:3) points back as a memorial of creation and not as a shadow of things to come.

Baptism is the symbol of the death and resurrection of Christ, not Sunday worship. Read in *(Romans 6:3-5).* In vain, we worship God by keeping our traditions instead of His commandments. Read in *(Matthew 15:3-9; Mark 7:7-9).* Amen and amen.



Verses on 1st-Day Versus 7th-Day Worship Page 9A

These are the first five texts in the New Testament that mention the first day of the week. There is no sacred title given to the first day.

(Matthew 28:1-2) Now after the Sabbath as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. (2) And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door and sat on it.

(Mark 16:1-2) Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen.

(Mark 16:9) Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons.

(Luke 23:54) That day was the Preparation, and the Sabbath drew near.

(Luke 24:1) Now on the first day of the week, very early in the morning they, and certain other women with them, came to the tomb bringing the spices which they had prepared.

(John 20:1) Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

The disciples were not holding a meeting to honor the resurrection.

(John 20:19) Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you."

Paul's meeting was on the dark part of the first day of the week, which would mean Saturday night.

(Acts 20:7-8) Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. (8) There were many lamps in the upper room where they were gathered together.

(Genesis 1:5) God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

(Acts 2:46) So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart...

This text makes no mention of Sunday sacredness, or mention of worship service.

(I Corinthians 16:1-3) Now concerning the collection for the saints, as I have given orders to the churches of Galatia, so you must do also: (2) On the first day of the week, let each one of you lay something aside, storing up as he may prosper, that there be no collections when I come. (3) And when I come, whomever you approve by your letters I will send to bear your gift to Jerusalem.

This text is about the day man regards, not about the day God regards.

(Romans 14:5-6) One person esteems one day above another; another esteems every day alike. Let each be fully convinced in his own mind. (6) He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks.

This text points to the yearly sabbaths which looks to Christ's death and resurrection.

(Colossians 2:16-17) So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, (17) which are a shadow of things to come, but the substance is of Christ.

After Christ was crucified, there was no longer a need for a yearly sabbath.

(Hebrews 10:1) For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year after year, make those who approach perfect.

(Ezekiel 45:17) Then it shall be the prince's part to give burnt offerings, grain offerings, and drink offerings, at the feasts, the New Moons, the Sabbaths, and at all the appointed seasons of the house of Israel. He shall prepare the sin offering the grain offering, the burnt offering, and the peace offerings to make atonement for the house of Israel.

(Leviticus 23:37-38) These are the feasts of the Lord which you shall proclaim to be holy convocations, to offer an offering made by fire to the Lord, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day—(38) besides the Sabbaths of the Lord, besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the Lord.

The seventh-day Sabbath points back to creation, not as a shadow of things to come.

(Genesis 2:1-2) Thus the heavens and the earth, and all the host of them, were finished. (2) And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done.

(John 1:3) All things were made through Him, and without Him nothing was made that was made.

Baptism, not Sunday worship, is the symbol of the death and resurrection of Christ.

(Romans 6:3-5) Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? (4) Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in the newness of life. (5) For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection.

In vain we worship God by keeping traditions of man above His commandments.

(Matthew 15:3-9) He answered and said to them, "Why do you also transgress the commandment of God because of your tradition? (4) For God commanded, saying, 'Honor your father and your mother', and, 'he who curses father or mother, let them be put to death'. (5) But you say, 'Whoever says to his father or mother, "Whatever profit you might have received from me is a gift to God"— (6) then he need not honor his father or mother.' Thus you have made the commandment of God of no effect by your tradition. (7) Hypocrites! Well did Isaiah prophesy about you, saying: (8) 'These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me' (9) And in vain they worship Me, teaching as doctrines the commandments of men."

(Mark 7:7-9) And in vain they worship Me, teaching as doctrines the commandments of men. (8) For laying aside the commandments of God, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do. (9) He said to them, 'All too well you reject the commandments of God, that you may keep your tradition'.

How to Avoid the Mark of the Beast

Page 10

The central issue behind the Mark of the Beast is worship. Read in *(Rev. 13:15-16; Daniel 3:14)*. Satan works through the antichrist system to receive worship.

Nebuchadnezzar led all of Babylon in false worship of a golden image. Read in *(Dan. 3:1-14)*. In like manner, a counterfeit system will be established again forcing all to make a choice between obeying God or bowing to false worship. Read in *(Rev. 13:15-17)*.

The Bible clearly says that we should obey God and not man-made tradition. Read (Acts 5:29; Romans 3:4; Mark 7:7,9).

Jesus lovingly asks us to keep His commandments. Read in *(John 14:15)*. You're a servant to the one you obey. Read in *(Romans 6:16)*.

Do we make void the law through faith? God forbid. Read in (Romans 3:31; 6:1-2; 6:15; 7:7; 7:12-13).

Love is the motivation for obedience because of the great sacrifice that Jesus made on Calvary. If we love Him, we'll keep His commandments. Read in *(John 14:15; I John 2:4)*. We do not obey to be saved. We obey because we are saved.

Anyone receiving the Mark of the Beast will be lost. Read in *(Revelation 14:9-10)*. The antichrist power changes God's law as the mark of his authority. Read in *(Daniel 7:25; 8:12)*.

God's final warning message calls all back to worship the Creator on the true Sabbath

day. Read in (Rev. 14:6-7). Amazing—
the angel is quoting directly from
the Fourth Commandment. Read it
in (Exodus 20:8-11). God wants us to
keep His commandments as a sign of
loyalty to Him. Read in (Rev. 14:12). The
mark received in the forehead or hand is
symbolic. Read in (Rev. 13:16; Deut. 6:48; Heb. 8:10). The forehead is a symbol
of your will or thoughts. The hand is a
symbol of what you do.

Daniel 7 and Rev.
13 clearly identify
the beast as the
papacy or the
Roman Catholic
Church. Of note, the
Roman Catholic
Church said,

in *Doctrinal Catechism*p. 174, "Does the Church have the power to change laws and precepts?"
Yes, "Had she not such power, she could not have done that

in which all



modern religionists agree with her; she could not have substituted the observance of Sunday, the first day of the week, for the observance

THEN A THIRD ANGEL FOLLOWED THEM, SAYING WITH A LOUD VOICE, "IF ANYONE WORSHIPS THE BEAST AND HIS IMAGE, AND RECEIVES HIS MARK ON HIS FOREHEAD OR ON HIS HAND, HE HIMSELF SHALL ALSO DRINK OF THE WINE OF THE WRATH OF GOD, WHICH IS POURED OUT FULL STRENGTH INTO THE CUP OF HIS INDIGNATION...

REVELATION 14:9, 10

of Saturday, the seventh day, a change for which there is no Scriptural authority." When Sunday observance becomes a forced issue, those who choose to place the laws of men above the Law of God will be marked as belonging

to the antichrist. Brothers and sisters, there is no neutral ground. Only people who except the Mark of the Beast that is the Roman Catholic Vatican's "Sunday Law" can buy or sell. Read in (Rev. 13:16). Commandment-keepers will have the right to the tree of life for eternity with Christ. The "times of ignorance God overlooked, but now commands all men everywhere to repent". Read in (Rev. 22:14; 14:12, Acts 17:30). Amen and amen

Verses on How to Avoid the Mark of the Beast Page 10A

The central issue behind the Mark of the Beast

(Revelation 13:15-16) He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. (16) He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads.

(Daniel 3:14) Nebuchadnezzar spoke, saying to them, "Is it true, Shadrach, Meshach, and Abednego, that You do not serve my gods or worship the gold image which I have set up?"

(Daniel 3:1-14 summarizing) The image of gold was set up at the command of Nebuchadnezzar. And at the sound of the musical instruments all the people were to fall down and worship this golden image of the Babylonian god. Shadrach, Meshach, and Abednego decided that they would not bow down, even though they knew they would face the penalty of being thrown into the fiery furnace.

(Revelation 13:15-17) He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. (16) He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, (17) and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

(Acts 5:29) But Peter and the other apostles answered and said: "We ought to obey God rather than men."

(Romans 3:4) Certainly not! Indeed, let God be true but every man a liar. As it is written: "That you may be justified in your words, and may overcome when you are judged."

(Mark 7:7,9) And in vain they worship Me, teaching as doctrines the commandments of men. (9) He said to them, "All too well you reject the commandment of God, that you may keep your tradition."

(John 14:15) If you love Me, keep My commandments. (Romans 6:16) Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

(Romans 3:31; 6:1-2; 6:15; 7:7; 7:12-13) (31) Do we then make void the law through faith? Certainly not! On the contrary, we establish the law. (6:1-2) What shall we say then? Shall we continue in sin that grace may abound? (2) Certainly not! How shall we who died to sin live any longer in it? (6:15) What then? Shall we sin because we are not under law but under grace? (7:7) What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet." (7:12-13) Therefore the law is holy, and the commandment holy and just and good. (13) Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

(John 14:15) see above

(I John 2:4) He who says, "I know Him," and does not keep His commandments, is a liar and the truth is not in him.

Anyone receiving the Mark of the Beast will be lost.

(Revelation 14:9-10) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (10) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

(Daniel 7:25; 8:12) (25) He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time. (8:12) Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered.

(Revelation 14:6-7) then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people—(7) saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

(Exodus 20:8-11) "Remember the Sabbath day, to keep it holy. (9) Six days you shall labor and do all your work, (10) but the seventh day is the Sabbath of the Lord your God. In it, you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. (11) For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it.

(Revelation 14:12) Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.

(Revelation 13:16) see above

(Deuteronomy 6:4-8) Hear, O Israel: The Lord our God, the Lord is one! (5) You shall love the Lord your God with all your heart, with all your soul, and with all your strength. (6) And these words which I command you today shall be in your heart. (7) You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. (8) You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

(Hebrews 8:10) For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

Daniel 7 and Revelation 13 clearly identify the Beast as the Roman Catholic Church.

(Revelation 13:16) see above

(Revelation 22:14) Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

(Revelation 14:12) see above

(Acts 17:30) Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent,

What is the Seal of God?

Page 11



There are two marks of allegiance in the last days—the mark of the beast and the seal of God. Read in (Revelation 13:16; 14:1; 7:1-4). A seal is a mark of authority. Read in (Daniel 6:8; Esther 8:8). Seal of God contains the Father's name. Read in

(Rev. 7:3; 14:1). God's seal is found in His law. Read in (Isaiah 8:16).

There are three essential elements to an official seal all found in the fourth commandment. Read in *(Exodus 20:8-11)*.

(1) Name: The Lord(2) Title: Maker, Creator

(3) Kingdom: Heaven and Earth
Notice: That the fourth
commandment is the only
commandment that identifies
God as the Creator. By this
commandment, all other gods are
proven to be false gods!

Neither the seal of God nor the mark of the beast are externally visible. Read in (*Hebrews 10:16; Ecclesiastes 9:10; Exodus 13:9; Isaiah 59:6-7*). The forehead is a symbol of your will or thoughts. The hand is a symbol of what you do.

Servants of God sealed in their minds. Read in (Revelation 7:3). Those who receive the seal of God are safe from the seven last plagues. Read in (Psalm 91:7-11). God puts His laws in our minds. Read in (Hebrews 8:10).

Jesus lovingly asks us to keep



His commandments as a sign of allegiance to Him. Read in *(John 14:15)*. God gives the Holy Spirit to those who obey. Read in *(Acts 5:32)*.

The Sabbath is a sign, or seal, of the true Creator God. Read in *(Exodus 31:17; Ezekiel 20:20)*. The Sabbath is a sign of God's creative power whether exhibited through creation or redemption. Read in *(Exodus 31:13)*. The Bible uses the word *sign* and the word *seal* interchangeably. Read in *(Romans 4:9-11)*.



The Seventh-day Sabbath is the Seal of God

The antichrist power attempts to change times and laws. Read in *(Daniel 7:25)*. The fourth commandment is the only commandment that has to do with time. God has sanctified and hallowed the "seventh day". The papacy has attempted to change this as sign of their authority by replacing the seventh day of the week (Saturday) with the first day of the week (Sunday). They have also omitted the second commandment which is in reference to image worship and divided the tenth commandment into two so they would still end up with ten.

Tampering with God's law is a mistake. Read in *(Hosea 4:6)*. God rebukes religious leaders who hide their eyes from His Sabbath. Read in *(Ezekiel 22:8; Isaiah 58:13,14)*. God's final warning message to planet Earth contrasts those who keep God's Ten Commandments and those who receive the mark of the beast. Read in *(Revelation 14:9-10.* Amen and amen

Verses on the Seal of God

There are two marks of allegiance in the last days, mark of the beast and seal of God.

(Revelation 13:16; 14:1; 7:1-4) He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads. (14:1) Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. (7:1-4) After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. (2) Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, (3) saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." (4) And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed.

(Daniel 6:8) Now, O king, establish the decree and sign the writing, so that it cannot be changed, according to the law of the Medes and Persians, which does not alter.

(Esther 8:8) You yourselves write a decree concerning the Jews, as you please, in the king's name, and seal it with the king's signet ring; for whatever is written in the king's name and sealed with the king's signet ring no one can revoke.

(Revelation 7:3; 14:1) Saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." (14:1) Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads.

(Isaiah 8:16) Bind up the testimony, seal the law among my disciples.

(Exodus 20:8-11) Remember the Sabbath day, to keep it holy. (9) Six days you shall labor and do all your work, (10) but the seventh day is the Sabbath of the Lord your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. (11) For in six days the Lord made the heavens and the

earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

(Hebrews 10:16) This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them.

(Ecclesiastes 9:10) Whatever your hand finds to do, do it with your might; for there is no work or device or knowledge or wisdom in the grave where you are going.

(Exodus 13:9) It shall be as a sign to you on your hand and as a memorial between your eyes, that the LORD'S law may be in your mouth; for with a strong hand the LORD has brought you out of Egypt.

(Isaiah 59:6-7) Their webs will not become garments, nor will they cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. (7) Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

Servants of God sealed in their minds (Revelation 7:3) see above

(Psalms 91:7-11) A thousand may fall at your side, and ten thousand at your right hand; but it shall not come near you. (8) Only with your eyes shall you look, and see the reward of the wicked. (9) Because you have made the LORD, who is my refuge, even the Most High, your dwelling place, (10) no evil shall befall you, nor shall any plague come near your dwelling; (11) For He shall give His angels charge over you, to keep you in all your ways.

(Hebrews 8:10) For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

(John 14:15) If you love Me, keep My commandments. (Acts 5:32) And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him.

(Exodus 31:17) It is a sign between Me and the children of Israel forever; for in six days the LORD made the heavens and the earth, and on the seventh day He rested and was refreshed.

(Ezekiel 20:20) Hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the LORD your God.

(Exodus 31:13) Speak also to the children of Israel, saying: Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you.

(Romans 4:9-11) Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness. (10) How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. (11) And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also.

The antichrist power attempts to change times and laws. (Daniel 7:25) He shall speak pompous words against the Most High, and shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time.

(Hosea 4:6) My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; because you have forgotten the law of your God, I also will forget your children.

(Ezekiel 22:8) You have despised My holy things and profaned My Sabbaths.

(Isaiah 58:13, 14) "If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, The holy day of the Lord honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, nor speaking your own words, then you shall delight yourself in the Lord; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the Lord has spoken."

(Revelation 14:9-10) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (10) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

Identity of the Antichrist

Page 12

The prophet Daniel sees four beasts coming up out of a stormy sea. Read in (Daniel 7:1-3). Water in prophecy represents people, multitudes, nations, tongues. Read in (Revelation 17:15). A beast in prophecy represents a king or kingdom. Read in (Daniel 7:17,23). Daniel 2, four kingdoms represented by various metals of the

are represented by various metals of the great image: Babylon = gold, Medo-Persia = silver, Greece = brass, Rome = iron, ten divisions of Europe = ten toes. Daniel 7 repeats Daniel 2, giving more details.

First beast is like a lion with eagles wings. Read in (*Daniel 7:4*). Just as gold is the king of metals so Babylon is represented by the king of beasts. Read in (*Jeremiah* 4:7; *Jeremiah* 50:17,44; *Lamentations* 4:19).

Second beast is like a bear with 3 ribs in its mouth. Read in *(Daniel 7:5)*. The 3 ribs represent the three empires Medo-Persia conquered to take world dominance: which were Babylon, Lydia, Egypt.

Third beast is like a leopard with 4 heads and four wings. Read in *(Daniel 7:6)*. The four heads represent the 4 divisions of Greece after the death of Alexander the Great. His kingdom was divided among his four generals: Cassander, Lysimachus, Ptolemy, and Seleucus. Read in *(Daniel 8:21-22)*.

Fourth beast represents the Roman Empire as

terrible, strong with great iron teeth and ten horns. Read in (Daniel 7:7, 24). Just as the image of Daniel 2 had legs of iron with ten toes so this beast of Daniel 7 has iron teeth with ten horns. In (Revelation 13:2) the apostle John sees these same kingdoms represented

In

in one beast, but John names these beasts in reverse order. Daniel was looking forward in time while John was looking back at what had already been fulfilled.

Little horn arises among the ten horns or the ten divisions of Europe. Read in *(Daniel 7:7,24)*. The Roman Empire divided into ten parts by 476 A.D. Therefore the little horn (Roman Catholic Church) would rise to power sometime after 476 A.D.

The dragon gives him his power. Read in *(Revelation 13:2; Daniel 8:24)*. The dragon represents Satan; you can see that in *(Revelation 12:9)*. Satan has always worked through earthly governments to accomplish his evil. We see him working through pagan Rome to destroy Jesus at His birth in Bethlehem. Look at *(Revelation 12:4-5, Matthew 2:16)* and at His crucifixion.

In 533 A.D., the Roman Emperor Justinian, in order to save the Roman empire, issued a decree which transferred civil authority from pagan Rome to papal Rome. This decree went into effect in 538 A.D., when the papacy began its reign, fulfilling the prophecy in Revelation 13:2 "the dragon (pagan Rome) gave him (papal Rome) his power..." He is a universal religious power. Read in (Rev. 13:3-4). He is a strong political power.

Read in (Rev. 13:7). He blasphemes God. Read in (Revelation 13:6; Daniel 7:8,25). The Bible defines blasphemy as a man claiming to forgive sins, as in (Mark 2:5-7) and a man making himself God, as (John 10:33) says. Following are statements from the papacy: Quote: "God Himself is obliged

to abide by the judgment of His priest, and either not to pardon or to pardon." Dignity and Duties of the Priest, Vol. 12, p.2. Quote: "The pope is not only the representative of Jesus Christ, but he is Jesus Christ Himself..." Catholic National July 1895.

He persecutes God's people. Read in (Rev. 13:7; Daniel 7:21,25). Quote: "The Roman Catholic Church has persecuted." Western Watchman, December 24, 1908.

He reigns a time, times and half a time. Read in (Daniel 7:25; Revelation 12:6,14; Revelation 13:5). A time in Bible prophecy equals one year; 3 and ½ times would equal 3 and ½ years or 42 months (30 days to a month) or 1260 days. A day = literal year. Read in (Numbers 14:34; Ezekiel 4:6). The 1,260 years of papal supremacy ended in 1798 A.D. The French emperor Napoleon defeated the papal troops in 1796. But Pope Pius VI refused to leave the Vatican. So General Berthier marched into the Vatican and arrested Pope Pius VI on Feb. 10, 1798. He was taken to Valence, France, where he died in prison in 1799. Amen and amen



Verses on Identity of the Antichrist

(Daniel 7:1-3) In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head while on his bed. Then he wrote down the dream, telling the main facts. (2) Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea. (3) And four great beasts came up from the sea, each different from the other.

(Revelation 17:15) Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations and tongues.

(Daniel 7:17, 23) Those great beasts, which are four, are four kings which arise out of the earth. (23) Thus he said: The fourth beast shall be a fourth kingdom on earth, which shall be different from all other kingdoms, and shall devour the whole earth, trample it and break it in pieces.

(Daniel 7:4) The first was like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.

(Jeremiah 4:7) The lion has come up from his thicket, and the destroyer of nations is on his way. He has gone forth from his place to make your land desolate. Your cities will be laid waste, without inhabitant.

(Jeremiah 50:17, 44) Israel is like scattered sheep; the lions have driven him away. First the king of Assyria devoured him; now at last this Nebuchadnezzar king of Babylon has broken his bones. (44) "Behold he shall come up like a lion from the floodplain of the Jordan against the dwelling place of the strong; but I will make them suddenly run away from her. And who is a chosen man that I may appoint over her? For who is like Me? Who will arraign Me? And who is that shepherd who will withstand Me?"

(Lamentations 4:19) Our pursuers were swifter than the eagles of the heavens. They pursued us on the mountains and lay in wait for us in the wilderness.

(Daniel 7:5) And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: Arise, devour much flesh!

(Daniel 7:6) After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.

(Daniel 8:21-22) And the male goat is the kingdom of Greece. The large horn that is between its eyes is the first king. (22) As for the broken horn and the four that stood up in its place, four kingdoms shall arise out of that nation, but not with its power.

(Daniel 7:7) After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the other beasts that were before it, and it had ten horns.

(Daniel 7:24) The ten horns are ten kings who shall arise from this kingdom. And another shall rise after them; he shall be different from the ones, and shall subdue three kings.

(Revelation 13:2) Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

(Daniel 7:7, 7:24, Revelation 13:2) see above

(Daniel 8:24) His power shall be mighty, but not by his own power; He shall destroy fearfully, and shall prosper and thrive; He shall destroy the mighty, and also the holy people.

(Revelation 12:9) So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

(Revelation 12:4-5) His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. (5) She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

(Matthew 2:16) Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.

(Revelation 13:3-4) And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast. (4) So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"

(Revelation 13:7) It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.

(Revelation 13:6) Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

(Daniel 7:8, 25) I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words. (25) He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time.

(Mark 2:5-7) When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you." (6) And some of the scribes were sitting there and reasoning in their hearts, (7) "Why does this Man speak blasphemies like this? Who can forgive sins but God alone?"

(John 10:33) The Jews answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God."

(Daniel 13:7) It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.

(Daniel 7:21, 25) I was watching; and the same horn was making war against the saints, and prevailing against them. (25) (see above) (Daniel 7:25) (see above)

(Revelation 12:6, 14) Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days. (14) But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

(Revelation 13:5) And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

(Numbers 14:34) According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection.

(Ezekiel 4:6) And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year.

Prophecy of Mystery Babylon

Page 13



In the Bible, the church that lesus created is represented by two women, one pure and one called a harlot.

God's true church is represented by a pure woman.

17:9). Rome is known as the city that sits on seven hills. She's dressed in purple and scarlet. Read in (Revelation 17:4). Purple and scarlet are the colors of the Roman Catholic Church.

All that dwell in the earth are made drunk with the wine of her fornication. Read in (Revelation 17:2). Wine represents the false teachings of the church. Read in (Luke 5:37-38; Jeremiah 51:7). Just like Babylon of old who brought God's Holy vessels into their pagan orgy, Read in (Daniel 5), modern Babylon will mix Christianity with paganism and

> promote these false doctrines as Bible truth. When people believe these false doctrines, they become drunk with the wine of Babylon.

Babylon is the mother of harlots. Read in (Rev. 17:5). Who are the daughters of Babylon? The Roman Catholic Church has been identified as the mother therefore we must look for other religious bodies (Protestant churches) that broke away from the mother church of Rome but continue to teach her non-biblical doctrine.

Examples of the wine of Babylon: Eternal torment in hell, Immortality of the soul, Sunday sacredness,

Secret rapture, Confessing your sins to a priest, Ten Commandments are no longer binding, Counterfeit

God still has people in Babylon and is calling them out of this false system of worship and back to Bible truth. Read in (Revelation 14:8; 18:2-3).

Note: Babylon is not to be reformed. God's people must come out or be lost. Those who remain in Babylon become partakers of her sins and will receive the seven last plagues. Read in (Rev. 18:4).

Amen and Amen.



In Revelation 12, we see a pure woman representing the **New Testament** Christian church. Read in (Rev. 12:1-3).

Then in Rev. 17, we see a harlot woman

representing the fallen church. Read in (Rev. 17:1-2).

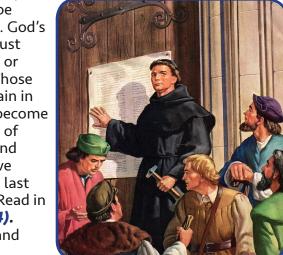
This harlot represents an unfaithful church. The Bible says this woman commits adultery with the kings of the earth. This is a picture of the church compromising with the world. Read in (James 4:4). Her name is MYSTERY BABYLON. Read in (Rev. 17:5; 17:18).

Compare the beast of Revelation 17 and the first beast of Revelation 13 and you will find that they are similar. Read in (Rev. 13:1; 17:3). Both beasts symbolize the Roman power but Revelation 17 points out the Church/State union. The harlot woman representing the fallen church is in control of the beast or government. Read in (Daniel 7:17,23).

This power was ruling in John's day when he was writing the book of Revelation. Read in (Rev. 17:18). We can know for certainty who this harlot woman is, because Revelation 17:18 says she was ruling when the book of Revelation was being written. History tells us it was pagan Rome, Read in (Luke 2:1) that eventually gave its "power, seat and great authority" to papal Rome. Read in (Rev. 13:2).

The harlot sits on seven mountains. Read in (Rev.





(Jeremiah 6:2) I have likened the daughter of Zion to a lovely and delicate woman.

(Isaiah 51:16) And I have put My words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, you are My people.

(Revelation 12:1-3) Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars. (2) Then being with child, she cried out in labor and in pain to give birth. (3) And another sign appeared in heaven: behold, a great fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

(Revelation 17:1-2) then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters, (2) with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."

(James 4:4) Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

Her name is Mystery Babylon

(Revelation 17:5, 18) And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH. (18) And the woman whom you saw is that great city which reigns over the kings of the earth.

(Revelation 13:1) Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

(Revelation 17:3) So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy,



having seven heads and ten horns.

(Daniel 7:17, 23) Those great beasts, which are four, are four kings which arise out of the earth. (23) Thus he said: The fourth beast shall be a fourth kingdom on earth, which shall be different from all other kingdoms, and shall devour the whole earth, trample it and break it in pieces.

(Revelation 17:18) see above

(Luke 2:1) And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered.

(Revelation 13:2) Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

(**Revelation 17:9**) Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

(Revelation 17:4) The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.

(Revelation 17:2) see above

(Luke 5:37-38) And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined. (38) But new wine must be put into new wineskins, and both are preserved.

(Jeremiah 51:7) Babylon was a golden cup in the Lord's hand, That made all the earth drunk. The nations drank her wine; Therefore the nations are deranged.

In Daniel 5, God had finally decided to end the nation of Babylon, and bring in the second nation, the Medes and Persians, which are the breast and arms of silver. Babylon's decline culminated in Belshazzar's feast showing contempt to the holy vessels of God which were used in drunken festivities.

(Revelation 17:5) see above

(Revelation 14:8) And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."

(Revelation 18:2-3) And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! (3) For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have

become rich through the abundance of her luxury." (Revelation 18:4) And I heard another voice from

heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues."

The Role of the United States in Prophecy Page 14



There are two key powers in Revelation 13. The first beast representing the antichrist power will be led into captivity. Read in *(Revelation 13:10)*. In 1798, the French entered into Rome and took the pope prisoner, breaking the papal power and inflicting the deadly wound which would later be healed.

The second beast rises to power around the time the first beast goes into captivity. Read in (Rev. 13:11).

A beast in prophecy is a kingdom, government or political power. Read in *(Daniel 7:17,23)*.

Second beast rises out of the earth. Read in (Rev. 13:11). John sees the first beast coming up out of the sea. We know from (Rev. 17:15) that waters in the Bible represent a densely populated area. In contrast to the first beast, John sees the second beast coming up out of the earth, representing a scarcely populated area.

Second beast has two lamb-like horns without crowns. Read in (Pevelation)

without crowns. Read in *(Revelation 13:11)*. The first beast has ten horns with ten crowns representing a monarchy type government like in Europe. This second beast

has no crowns but still has power indicated by it's horns. This new nation that rises to power

sometime after 1798 would have the lamb-like qualities of Jesus allowing its people freedom of choice. Read in *(Luke 4:18)*. NOTE: In some form, two kinds of power exist everywhere; these are the civil power, as seen in the state, and the spiritual power as seen in the church. The American Republic presents the first instance in the history of the world in which these two powers are separated, and both are reserved by the people in their own hands. Here we have a state without a king and a church without a pope; and a church and state are separate. Here are the two horns like those of a lamb.

This beast with lamb-like horns would grow to such an extent that it would have authority over the earth and them that dwell therein. Read in *(Revelation 13:11,14)*. The only nation that could fit this description is the United States of America. This beast with lamb-like horns will soon speak like a dragon. Read in *(Revelation 13:11)*.



The second beast will cooperate with the antichrist power making an image to him. Read in (Rev. 13:12-15). This second beast makes an image to the first beast by taking on the characteristics of the first, namely the union of church and state. (Revelation 13:12) makes it clear that this second beast will "exercise all the power of the first beast". Listen to this very carefully, a nation speaks through its legislation. When "protestant America" uses civil authority to enforce the decrees of the church, it will have formed an image to papal Rome.

The second beast will perform miracles to convince people to support it. Read in *(Revelation 13:13-14; 19:20)*. Amen and amen

Verses on the Role of the United States in Prophecy Page 14A



The first beast representing the antichrist power (Revelation 13:10) He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

(Revelation 13:11) Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

(Daniel 7:17, 23) those great beasts, which are four,



FIRST BEAST: Vatican/Papal Rome

are four kings which arise out of the earth. (23) Thus he said: The fourth beast shall be a fourth kingdom on earth, which shall be different from all other kingdoms, and shall devour the whole earth, trample it and break it in pieces.

Second beast rises out of the earth

(Revelation 13:11) see above

(Revelation 17:15) Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.

(Revelation 13:11) see above

(Luke 4:18) "The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed."

(Revelation 13:11) see above (Revelation 13:14) And he deceives those who

dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.

(Revelation 13:11) see above

The second beast will cooperate with the antichrist power making an image to him.

(Revelation 13:12-15) And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. (13) He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. (14) And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. (15) He was granted power to give breath

SECOND BEAST: United States

to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.

(Revelation 13:12) see above

(Revelation 13:13-14) see above (Revelation 19:20) Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.



The Judgment

Page 15

God has appointed a day in which He will judge the world. Read in (Acts 17:30-31). Judgment was in the future according to many Bible writers. Read in (Acts 24:25; Ecclesiastes 3:17; 2 Peter 2:4). Yet the apostle John sees the day when this judgment "has come" just prior to the second coming of Christ. Read in (Revelation 14:7, 14-15). The prophet Daniel saw this judgment scene in prophetic vision. Read in (Daniel 7:9-10). The judgment takes place between the Father, the "Ancient of Days," and the Son, Jesus Christ. Read in (Daniel 7:13-14; Luke 1:31-33). Satan is the prosecutor. Read in (Revelation 12:10;

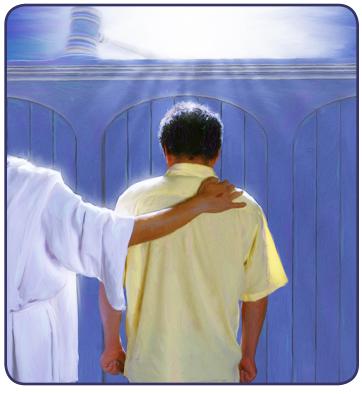


Zechariah 3:1-5). Jesus stands as defense. Read in (*I John 2:1*). He acknowledges the names of those who have acknowledged Him. Read in (*Matthew 10:32-33*). Angels of God stand as witnesses in the judgment. Read in (*Daniel 7:10; Revelation 5:11*). God will judge everything according to what is written in the books of heaven. Read in (*Ecclesiastes 12:14; Revelation 20:12*).

We will be judged by our words. Read in (Matthew 12:36-37). We will be judged by our actions. Read in (2 Corinthians 5:10). We will be judged by our motives. Read in (I Corinthians 4:5; Ecclesiastes 11:9). The law of God's Ten Commandments is the standard by which all things will be judged. Read in (Ecclesiastes 12:13-14; James 2:12). Those who are overcomers will not be blotted out of the book of life. Read in (Revelation 3:5; Matthew 10:32-33; Mark 8:38). We overcome by the blood of the Lmb, Jesus Christ. Read in (Revelation 12:11; Ephesians 2:8). When we accept Jesus, our sins are wiped away and we start over with a clean record.



We also invite Jesus to live in our hearts. Because of this any good works that we do are the result of His saving grace. This judgment takes place in the heavenly temple. Read in (*Psalms 122:1-5; Hebrews 9:24*). The work of judgment described here is the work of Christ as our heavenly High Priest. Read in (*Hebrews 7:24-25*). The final judgment will be made in favor of all who have chosen to serve Christ. Read in (*Daniel 7:22, 26-27*). Christ rewards His people by sharing His inheritance with them, and giving them a home in His eternal kingdom. Read in (*Matthew 25:34; John 14:1-3*). Amen and Amen



Verses on the Judgment

God has appointed a day in which He will judge the world.

(Acts 17:30-31) Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, (31) because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.

(Acts 24:25) Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, "Go away for now; when I have a convenient time I will call for you."

(Ecclesiastes 3:17) I said in my heart, "God shall judge the righteous and the wicked, for there is a time there for every purpose and for every work." (2 Peter 2:4) For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;...

The apostle John sees the day when this judgment "has come" just prior to the second coming of Christ.

(Revelation 14:7) Saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

(Revelation 14:14-15) Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. (15) And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe."

(Daniel 7:9-10) I watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire; (10) A fiery stream issued and came forth from before Him. A thousand thousands ministered to Him; ten thousand times ten thousand stood before Him, the court was seated, and the books were opened.

The judgement takes place between the Father, the Ancient of Days and the Son Jesus Christ.

(Daniel 7:13-14) I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. (14) Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and that languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.

(Luke 1:31-33) And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. (32) He will be great, and will be called the Son of the highest; and the Lord God will give Him the throne of His father David. (33) And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

(Revelation 12:10) Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.

(Zechariah 3:1-5) Then he showed me Joshua the high priest standing before the Angel of the LORD, and Satan standing at his right hand to oppose him. (2) And the LORD said to Satan, "The Lord rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?" (3) Now Joshua was clothed with filthy garments, and was standing before the Angel. (4) Then He answered and spoke to those who stood before Him, saying, "Take away the filthy garments from him." And to him He said, "See, I have removed your iniquity from you, and I clothe you with rich robes." (5) And I said, "Let them put a clean turban on his head." So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by.

Jesus stands as our defense and angels of God stand as witnesses to the judgement.

'Daniel 7:10) See above.

(I John 2:1) My little children, these things I write to you, so that you may not sin. And if anyone sins we have an Advocate with the Father, Jesus Christ the righteous.

(Matt. 10:32-33) "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. (33) But whoever denies Me before men, him I will also deny before My Father who is in heaven.

(Revelation 5:11) Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and

the number of them was ten thousand times ten thousand, and thousands of thousands.

(Ecclesiastes 12:14) For God will bring every work into judgment, including every secret thing, whether good or evil.

(Revelation 20:12) And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works by the things which were written in the books.

We will be judged by our words, actions, and motives; the Ten Commandments is the standard by which all things will be judged.

(Matthew 12:36-37) But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. (37) For by your words you will be justified, and by your words you will be condemned.

(2 Corinthians 5:10) For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.

(I Corinthians 4:5) Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

(Ecclesiastes 11:9) Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth; walk in the ways of your heart, and in the sight of your eyes; but know that for all these God will bring you into judgment.

(Ecclesiastes 12:13-14) Let us hear the conclusion of the whole matter: Fear God and keep His commandments, for this is man's all. (14) See above.

(james 2:12) So speak and so do as those who will be judged by the law of liberty.

Those who are overcomers will not be blotted out of the book of life.

(Revelation 3:5) He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

(Matt. 10:32-33) See above.

(Mark 8:38) For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels.

(Revelation 12:11) And they overcame by the blood of the Lamb and by the word of their testimony,

(Ephesians 2:8) For by grace you have been saved through faith, and that not of yourselves; it is the gift of God.

This judgment takes place in the heavenly temple.

(Psalm 122:1-5) I was glad when they said to me, "Let us go into the house of the Lord." (2) our feet have been standing within your gates, O Jerusalem! (3) Jerusalem is built as a city that is compact together, (4) where the tribes go up, the tribes of the Lord, to the Testimony of Israel, to give thanks to the name of the LORD. (5) For the thrones are set there for judgment, the thrones of the house of David.

(Hebrew 9:24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us.

(Hebrews 7:24-25) But He, because He continues forever, has an unchangeable priesthood. (25) Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

(Daniel 7:22, 26-27) Until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom, (26) 'But the court shall be seated, and they shall take away his dominion, to consume and destroy it forever. (27) Then the kingdom and dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people, the saints of the Most High. His kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.'

(Matthew 25:34) Then the King will say to those on His right hand, "Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world."

(John 14:1-3) Let not your heart be troubled; you believe in God believe also in Me. (2) In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

Prophecy of the 2300 Days

Page 16

In Daniel chapter 8, Daniel the prophet is given yet another vision of coming world empires. The first two kingdoms represented are the kingdoms of Medo-Persia and Greece. Read in (Daniel 8:20-21). Another kingdom, represented by a little horn, comes out of one of "the four winds". Read in (Daniel 8:8-9). After gaining world dominion, this power was to seek spiritual dominion (he grew "up to...heaven." Read in (Daniel 8:10).

The Roman Empire was the world power that

conquered Greece. Not content with world dominion, Rome sought ecclesiastical dominion as well. This gave rise to the papacy, the Roman Catholic Church. The word "Catholic" means "universal," pointing to the universal ecclesiastical dominion exercised by the papacy.

He would exalt himself "as high as the Prince of the host, "the Prince of princes," Read in (Daniel 8:11, 25). The word "antichrist" literally means "in the place of Christ." This horn power, working under the direct influence of Satan, (Daniel 8:24) seeks to be "like

the Most High". Read in (Isaiah 14:14).

He "casts down" the place of Christ's sanctuary and His ministry. Read in *(Daniel 8:11-12)*. The place of Christ's sanctuary is in heaven, not on earth. Read in *(Hebrews 8:1-4)*. His continual work as

High Priest has been "cast down" by the Roman Catholic Church through the non-biblical teachings of confession to an earthly priesthood, continuance of an earthly sacrifice (the Mass), and the addition of many intermediaries (Mary, saints) between God and man. Through these and other errors, the ministry of Christ has been effectively distorted.

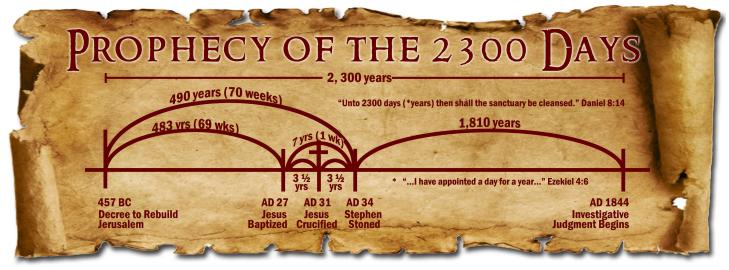
This antichrist power would distort the truths of God's word and cause error to prosper in its place. Read in *(Daniel 8:12,25)*. Through compromise with

paganism from its inception, the Roman Catholic Church is responsible for promoting such non-biblical teachings as the immortality of the soul, the eternal torment of the wicked, the secret rapture, salvation by the church, and Sunday sacredness.

At the end of the 2300 days, Christ would restore the truth cast down by the antichrist power. Read in (Daniel 8:13-14). These truths again began to shine in 1844 A.D. at the end of the 2300 days. God then raised up His remnant people, the Seventhday Adventist Church, to

unite with Christ in His priestly work by proclaiming these forgotten truths and giving the 3 angels messages of warning found in *(Revelation 14:6-12)*, preparing the world for Christ's second coming. Amen and amen





Verses on the Prophecy of the 2300 Days

In Daniel 8, Daniel is given yet another vision of coming world empires.

(Daniel 8:20-21) The ram which you saw, having the two horns—they are the kings of Media and Persia. (21) And the male goat is the kingdom of Greece. The large horn that is between its eyes is the first king.

(Daniel 8:8-9) Therefore the male goat grew very great; but when he became strong, the large horn was broken, and in place of it four notable ones came up toward the four winds of heaven. (9) And out of one of them came a little horn which grew exceedingly great toward the south, toward the east, and toward the Glorious Land.

After gaining world dominion, this power began to seek spiritual dominion.

(Daniel 8:10) And it grew up to the host of heaven; and it cast down some of the host and some of the stars to the ground, and trampled them.

He would exalt himself as prince of the host and prince of princes.

(Daniel 8:11, 25) He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of his sanctuary was cast down. (25) Through his cunning, he shall cause deceit to prosper under his rule, and he shall exalt himself in his heart. He shall destroy many in their prosperity. He shall even rise against the Prince of princes; but he shall be broken without human means.

The word antichrist means "in the place of Christ;" this church and its power is of Satan.

(Daniel 8:24) His power shall be mighty, but not by his own power; he shall destroy fearfully, and shall prosper and thrive; he shall destroy the mighty, and also the holy people.

(Isaiah 14:14) I will ascend above the heights of the clouds, I will be like the Most High.

He casts down the place of Christ's sanctuary and ministry.

(Daniel 8:11-12) He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of his sanctuary was cast down. (12) Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered.

Christ's sanctuary is in heaven, not on earth.

(Hebrews 8:1-4) Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, (2) a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. (3) For every high priest is appointed to offer both gifts and sacrifices.

Therefore it is necessary that this One also have something to offer. (4) For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law.

This antichrist power would distort the truths of God's word and cause error to prosper in its place.

(Daniel 8:12, 25) Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered. (25) Through his cunning he shall cause deceit to prosper under his rule; and he shall exalt himself in his heart. He shall destroy many in their prosperity. He shall even rise against the Prince of princes; but he shall be broken without human means.

At the end of the 2300 days, Christ would begin to restore the truth that was cast down by the antichrist system of the Roman Catholic Church.

(Daniel 8:13-14) Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?" (14) And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed."

God's truths began to shine at the end of the 2300-day prophecy starting in 1844 AD. God's remnant people would proclaim the 3 angels' messages in Revelation 14:6-12.

(Revelation 14:6-12) Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people, (7) saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water." (8) And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication." (9) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (10) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. (11) And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name." (12) Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.

2ND ADVENT REWVAL MINISTRY

The Heavenly Sanctuary

Page 17

Work of the earthly sanctuary ended at the crucifixion. Read in *(Matthew 27:50-51)*. The veil of the temple was ripped in two from top to bottom. Christ had offered Himself as our great sacrifice and was about to enter His final work as our High Priest in the heavenly sanctuary.

Earthly sanctuary was a figure of the true one in heaven. Read in *(Hebrews 9:9; Hebrews 8:1-5)*. The word "figure" comes from the Greek word which means parable. A parable is a story that teaches an important lesson. The earthly temple symbolized something greater than animal sacrifices. All this pointed to the one great sacrifice of Jesus and His work after His resurrection.

Animal blood of earthly sacrifices represented Christ's blood. Read in (*Hebrews 9:12; Ephesians 5:2*). Each penitent believer with their animal sacrifice was to look in faith toward Christ the true sacrifice that would come. Christ is the minister of the true sanctuary. Read in (*Hebrews 4:1-4*). Christ entered the heavenly sanctuary through the





merits of His own blood to appear before God in our behalf. Read in *(Hebrews 9:23-24; I John 2:1)*. The two apartments in the heavenly sanctuary, the holy place and the Most Holy place. Read in *(Hebrews 9:24; 9:9; 8:5; Exodus 26:33)*.

Earthly sacrifices could not take away sin or transform the heart. Read in (Hebrews 10:4; 9:11-15). Christ's work is to eradicate sin from the life of the believer and the entire universe. Read in (Hebrews 9:26). The work of blotting out sin precedes His second coming, read in (Acts 3:19-21), and corresponds with the cleansing of the sanctuary on the Day of Atonement. The Jewish dictionary describes the Day of Atonement as follows: "God seated on His throne to judge the world... This is the day of judgment... On the Day of Atonement it is sealed who shall live and who are to die..." Jewish Encyclopedia, vol. 2, p.281. The word "atonement" literally means "at-one" (ment), or reconciling two people who are at odds. The purpose of this atonement is to make man "at one" with God by removing the sins that separate us from Him. Read in (Isaiah 59:2).

Daniel saw this work of Christ beginning at the end of the 2300 prophetic days. Read in (Daniel 8:13-14). This is the closing work of Christ's priestly ministry. Read in (Hebrews 9:24-28). When He leaves the sanctuary to return to earth, He will bring His reward with Him. Read in (Matthew 16:27). Since Jesus will be giving out rewards when He comes a second time, there must be a judgment before He comes to determine who will receive what according to their deeds. Just prior to His return, the final decree will be given. Read in (Rev. 22:11-12). Amen and amen.

Verses on the Heavenly Sanctuary

Work of the earthly sanctuary ended at the crucifixion of Jesus

(Matthew 27:50-51) And Jesus cried out again with a loud voice, and yielded up His spirit. (51) Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split.

Earthly sanctuary was a figure of the true one in heaven.

(Hebrews 9:9) It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience.

(Hebrews 8:1-5) Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, (2) a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. (3) For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer. (4) For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; (5) who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

Animal blood of earthly sacrifices represented Christ's blood.

(Hebrews 9:12) Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

(Ephesians 5:2) And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.

Christ is the Minister of the true sanctuary.

(Hebrews 4:1-4) Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. (2) For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. (3) For we who have believed do enter that rest, as He said: "So I swore in My wrath, they shall not enter My rest," although the works were finished from the foundation of the world. (4) For He has spoken in a certain place of the seventh day in this way: "And God rested on the seventh day from all His works."

Christ entered the heavenly sanctuary through the merits of His own blood.

(Hebrews 9:23-24) Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. (24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now appear in the presence of God for us.

(I John 2:1) My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

The two apartments in the heavenly sanctuary

(Hebrews 9:24) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us.

(Hebrews 9:9) It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience.

(Hebrews 8:5) Who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

(Exodus 26:33) And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy.

Earthly sacrifices could not take away sin or transform the heart. (Hebrews 10:4) For it is not possible that the blood of bulls and

goats could take away sins.

(Hebrews 9:11-15) But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. (12) Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. (13) For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, (14) how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? (15) And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

(Hebrews 9:26) He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

The work of blotting out sin precedes His second coming and corresponds with the cleansing of the sanctuary on the Day of Atonement.

(Acts 3:19-21) Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, 20) and that He may send Jesus Christ, who was preached to you before, (21) whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

The purpose of this atonement is to make man "at one" with God by removing the sins that separate us from Him.

(Isaiah 59:2) But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear. The prophet Daniel saw this work of Christ beginning at the end of the 2300 prophetic days.

(Daniel 8:13-14) Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, "How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?" (14) And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed."

This will be the closing work of Christ's priestly ministry in the heavenly sanctuary.

(Hebrews 9:24-28) For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; (25) not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another. (26) He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. (27) And as it is appointed for men to die once, but after this the judgment, (28) so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

When Jesus leaves the heavenly sanctuary to return to earth, He brings His reward with Him.

(Matthew 16:27) For the Son of Man will come in the glory of His Father with His angels, and then He will reward each according to his works

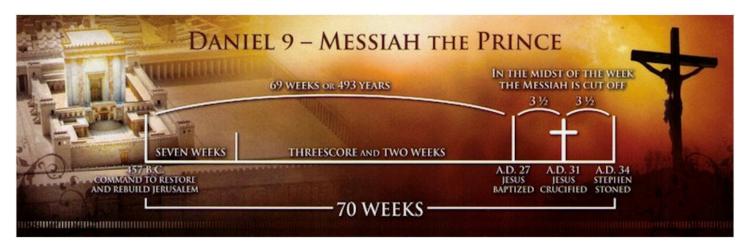
Just prior to Jesus returning to earth, He will determine who will receive what according to their deeds.

(Revelation 22:11-12) He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still, he who is holy, let him be holy still. (12) And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.

2ND ADVENT REVIVAL MINISTRY

Prophecy of the Seventy Weeks of Daniel 9

Page 18



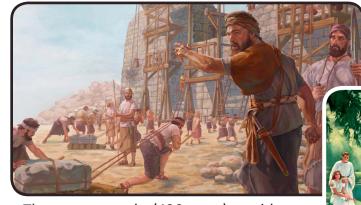
After the Babylonian captivity. God decreed seventy weeks of probation for the nation of Israel. Read in *(Daniel 9:24)*. A day in prophecy equals a literal year. Read in *(Ezekiel 4:6; Numbers 14:34)*.

covenant with many for one week (7 years) and in the midst of the week cause sacrifice and oblation to cease. Read in (Daniel 9:27). In the midst of the week or 3½ years after His baptism (31 A.D. in the Spring), Christ died on the cross ending the need for animal sacrifices, signified by the temple veil being ripped in two. Read in (Matthew 27:50-51).

The final week (7 years) ended in 34 A.D. Read

The final week (7 years) ended in 34 A.D. Read in *(Daniel 9:27)*. For three and a half years the

gospel was preached especially to the Jews by Christ Himself, and afterward by the apostles. Read in (Romans 15:8; Hebrews 2:3). By the stoning of Steven in 34 A.D., the nation of Israel officially rejected the gospel, ending their probationary period. The disciples were then scattered abroad, as it says in (Acts 8:4; 22:21). And the gospel was given to the Gentiles. The promises to the nation of Israel are now given to those who



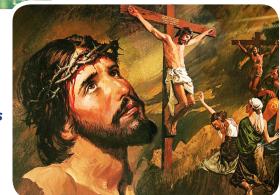
The seventy weeks (490 years) would start from the going forth of the command to restore and build Jerusalem. Read in *(Daniel 9:25)*. This command was given in the Fall of 457 B.C. by the Persian Emperor Artaxerxes in his seventh year. Read in *(Ezra 7:7,24-26)*.

The first sixty-nine weeks (483 years), were to reach unto the Messiah. Read in (Daniel 9:25). 483 years from 457 B.C. brings us to 27 A.D. In accordance to the prophecy, this period was to extend to the Messiah, the Anointed One. In 27 A.D., Jesus at His baptism received the anointing of the Holy Spirit. See Luke 3:1, 21-22; Acts 10:38) and soon afterward began His ministry. Jesus then proclaimed, "The time is fulfilled." Read in (Mark 1:15).

Christ would be cut off (crucified) but not for Himself. He would die for our sins. Read in *(Daniel 9:26; Isaiah 53:8)*. Christ would confirm the

follow Christ. Read in (Galatians 3:29).

Amen and amen.



Verses on the Prophecy of the Seventy Weeks of Daniel 9 Page 18A

After the Babylonian captivity, God decreed seventy weeks of probation for the nation of Israel.

(Daniel 9:24) Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy.

A day in prophecy equals a literal year.

(Ezekiel 4:6) And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year.

(Numbers 14:34) According to the number of days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection.

The seventy weeks (490 years) would start from the command to restore Jerusalem.

(Daniel 9:25) Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times.

The command was given in 457 BC by Persian Emperor Artaxerxes in the seventh year of his rule.

(Ezra 7:7, 24-26) Some of the children of Israel, the priests, the Levites, the singers, the gatekeepers, and the Nethinim came up to Jerusalem in the seventh year of King Artaxerxes. (24) Also we inform you that it shall not be lawful to impose tax, tribute, or custom on any of the priests, Levites, singers, gatekeepers, Nethinim, or servants of this house of God. (25) And you, Ezra, according to your God-given wisdom, set magistrates and judges who may judge all the people who are in the region beyond the River, all such as know the laws of your God; and teach those who do not know them. (26) Whoever will not observe the law of your God and the law of the king, let judgment be executed speedily on him, whether it be death, or banishment, or confiscation of goods, or imprisonment.

(Daniel 9:25) See above.

The first 69 weeks (483 years) brings you to 27 AD when Jesus was baptized by John. In 27 AD, Jesus was baptized and received the anointing of the Holy Spirit right at 483 years.

(Luke 3:1, 21-22) Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene,... (21) When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. (22) And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from

heaven which said, "You are My beloved Son; in You I am well pleased."

(Acts 10:38) ...how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

(Mark 1:15) And saying, "The time is fulfilled, and the kingdom of God is at hand. Repent and believe the gospel."

Christ would be crucified; He would die for our sins.

(Daniel 9:26) And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined.

(Isaiah 53:8) He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken.

In the middle of the 69th week and the 70th week, Christ would be crucified.

(Daniel 9:27) Then he shall confirm a covenant with many for one week; but in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.

In the spring of 31 AD, Christ died on the cross thus ending animal sacrifices, signified by the temple veil being ripped in two.

(Matthew 27:50-51) And Jesus cried out again with a loud voice, and yielded up His spirit. (51) Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split. (Daniel 9:27) See above.

The gospel was preached for 3½ years, first by Christ, then the apostles.

(Romans 15:8) Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers.

(Hebrews 2:3) How shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him.

By the stoning of Stephen in 34 AD, Israel officially rejected Christ ending the 70 weeks of Daniel 9, and the disciples were scattered abroad.

(Acts 8:4) Therefore those who were scattered went everywhere preaching the word.

(Acts 22:21) Then He said to me, "Depart, for I will send you far from here to the Gentiles."

The promises to the nation of Israel are now given to those who follow Christ.

(Galatians 3:29) And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

2ND ADVENT REVIVAL MINISTRY

The Earthly Sanctuary

Page 19



"Let them make Me a sanctuary." Read in **(Exodus 25:8).** Two apartments were divided by a veil. Read in **(Exodus 26:33).** What items were in the Holy

place? Read in (Hebrews 9:2; Exodus 40:26; Exodus 30:1-6). What items were in the Most Holy place? Read in (Hebrews 9:3-4; Exodus 40:20-21). The mercy seat was above the ark. Read in (Exodus 25:21). God would commune with Israel above the mercy seat. Read in (Exodus 25:22). Ten Commandments were in the ark below the mercy seat. Read in (Deut. 10:4-5).

The priests entered the

Holy place daily. Read in (Hebrews 9:6). The priests entered the Most Holy place once a year. Read in (Hebrews 9:7). Sinners desiring pardon were to bring a sacrifice. Read in (Leviticus 4:27-29). The sin was transferred from the sinner to the victim, and then from the victim to the sanctuary through the blood (Leviticus 10:17-18) by the priest (Exodus 28:38) to make atonement. The yearly service was needed because of the accumulation of sins transferred to the sanctuary by the typical service. Read in (Leviticus 16:29-30). The service was conducted on the tenth day of the seventh month of each year. This service was necessary to cleanse and make atonement for the people, the holy sanctuary, the tabernacle of the congregation, the altar and for the priests. Read in (Lev. 16:33).

Sins were finally disposed of through the scapegoat. The Hebrew word for scapegoat

is Azazel. Azazel refers to the one who is in opposition to God. Lots were cast and the goat upon which the Lord's lot fell became a sin offering. This goat, called the Lord's goat, represented Christ. Read in *(Leviticus 16:5-9)*. The Lord's goat was then killed for the people and its blood was sprinkled upon the mercy seat in the Most Holy place. The offering of the Lord's goat cleansed the sanctuary. By this offering, the sins of the people that had been transferred during the year were atoned for symbolically (in figure).

The other goat, called the scapegoat, was sent away by the hand of a fit man into the wilderness after atonement had been made for the sanctuary and the people. Read in *(Leviticus 16:20-22).* This

scapegoat, symbolizing Satan, was brought to the sanctuary, and upon his head were placed the sins which he tempted God's people to commit. This in no way makes the scapegoat a co-redeemer. The scapegoat shed no blood. Read in (Hebrews 9:22) but in figure all responsibility for the sin problem is placed upon Satan with whom sin originated. Read in (John 8:44). And he is finally,

against his will, separated from God's people forever. Amen and amen.



Verses on the Earthly Sanctuary

Let them make me a sanctuary on earth.

(Exodus 25:8) And let them make Me a sanctuary, that I may dwell among them.

(Exodus 26:33) And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy.

(*Hebrews 9:2*) For a tabernacle was prepared: The first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary.

(Exodus 40:26) He put the gold alter in the tabernacle of meeting in front of the veil.

(Exodus 30:1-6) You shall make an alter to burn incense on; you shall make it of acacia wood. (2) A cubit shall be its length and a cubit its width—it shall be square—and two cubits shall be its height. Its horns shall be of one piece with it. (3) And you shall overlay its top, its sides all around, and its horns with pure gold; and you shall make for it a molding of gold all around. (4) Two gold rings you shall make for it, under the molding on both its sides. You shall place them on its two sides, and they will be holders for the poles with which to bear it. (5) You shall make the poles of acacia wood, and overlay them with gold. (6) And you shall put it before the veil that is before the ark of the Testimony, before the mercy seat that is over the Testimony, where I will meet you.

(Hebrews 9:3-4) And behind the second veil, the part of the tabernacle which is called the Holiest of All, (4) which had the golden censer and the ark of the Covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant.

(Exodus 40:20-21) He took the Testimony and put it into the ark, inserted the poles through the rings of the ark, and put the mercy seat on top of the ark. (21) And he brought the ark into the tabernacle, hung up the veil of the covering, and partitioned off the ark of the Testimony, as the Lord had commanded Moses.

(Exodus 25:21) You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you.

(Exodus 25:22) And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which are on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

(Deuteronomy 10:4-5) And He wrote on the tablets according to the first writing, the Ten Commandments, which the LORD had spoken to you in the mountain from the midst of the fire in the day of the assembly; and the LORD gave them to me. (5) Then I turned and came down from the mountain, and put the tablets in the ark which I had made; and there they are, just as the LORD commanded me.

The yearly and daily service was needed because of the accumulation of sins transferred to the sanctuary.

(Hebrews 9:6) Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

(Hebrews 9:7) But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance.

(Leviticus 4:27-29) If any one of the common people sins unintentionally by doing something against any of

the commandments of the LORD in anything which ought not to be done, and is guilty, (28) or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed. (29) And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering.

(Leviticus 10:17-18) "Why have you not eaten the sin offering in a holy place, since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before the Lord? (18) See! Its blood was not brought inside the holy place; indeed you should have eaten it in a holy place, as I commanded."

(Exodus 28:38) So it shall be on Aaron's forehead, that Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.

(Leviticus 16:29-30) This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you. (30) For on that day the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before the LORD.

(Leviticus 16:33) Then he shall make atonement for the Holy Sanctuary, and he shall make atonement for the tabernacle of meeting and for the alter, and he shall make atonement for the priests and for all the people of the assembly.

Sins finally disposed of through the scapegoat

(Leviticus 16:5-9) And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering. (6) Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house. (7) He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting. (8) Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat. (9) And Aaron shall bring the goat on which the LORD's lot fell, and offer it as a sin offering.

This scapegoat, symbolizing Satan, was brought to the sanctuary, and upon his head were placed the sins which he tempted God's people to commit.

(Leviticus 16:20-22) And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the alter, he shall bring the live goat. (21) Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. (22) The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

(*Hebrews 9:22*) And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

Separated from God's people forever.

(John 8:44) You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

2ND ADVERT REVIVAL MINISTRY The State of the Dead Page 20

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In what way does the Bible and Jesus describe death? Read in (I Thessalonians 4:13; I Corinthians 15:18,20; John 11:11-14). The Bible teaches that death is like an unconscious sleep that lasts until the resurrection. Bible writers declare death a sleep more than 50 times. At creation, man became a living soul. He did not receive one. Read in (Genesis 2:7). Body+Breath=Living Soul. At death, man reverts back to dust and his breath returns to God. Read in (Ecclesiastes 12:7). Body-Breath=Death Note: the word spirit here in the Hebrew is roo'akh. It means wind, breath or exhalation. The Bible equates spirit and breath as being the same.

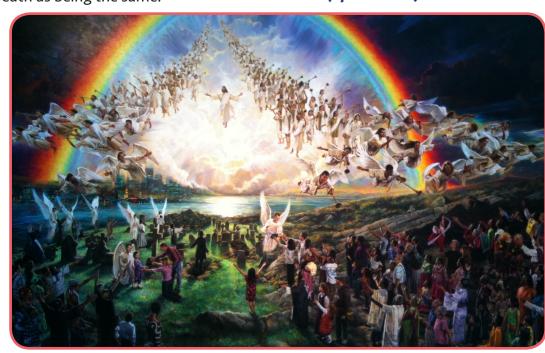
Read in (Job 27:3). God alone has immortality. Read in (I Timothy 6:15-**16).** How do we receive immortality. Read in (John 3:16). Note: Only those who believe receive immortality. Man does not naturally possess immortality.

The soul that sinneth it shall die. Read in *(Ezekiel* 18:4). The Bible writers use the word soul 1600 times, but never once use soul and immortal together. One of the first lies ever spoken was from the serpent to Eve in the Garden of Eden, "Thou

shall not surely die." Read in (Genesis 3:4).

When do those who have accepted Jesus receive immortality? Read in *(I Corinthians 15:51-54; I* **Thessalonians 4:13-18).** We receive our immortality at the second coming of Jesus at the last trump. Righteous David is not in heaven. Read in (Acts 2:29). The dead praise not the Lord. Read in (Psalm **115:17).** There is no consciousness in death. Read in (Psalm 146:3-4; Job 14:21; Ecclesiastes 9:5-6,10). The dead or those who have fallen asleep are not aware of anything and have no part in earthly matters. "The dead know **nothing"**, as Ecclesiastes 9:5 says. Hence, a spirit claiming to be a spirit of any dead person, must be a spirit of Satan trying to deceive. Read in (Revelation 16:14).

Some will depart from the faith giving heed to seducing spirits. Read in (I Timothy 4:1). Satan deceives by transforming himself into an angel of light. Read in (2 Corinthians 11:14-15). If the devil can transform himself into an angel of light, he can very easily impersonate the dead. This is why God in ancient times forbade His people from having communication with the dead. Read in (Leviticus 20:6, 27; Deut. 18:10-11). Because Satan's deceptions will be very cunning, our only safe course is to trust the Bible and follow what it says. Read in (Isaiah 8:19-20). Remember to take up the whole armor of God to stand against the deceptions of the devil. Read in (Eph. 6:10-13). Amen and Amen



Verses on the State of the Dead

In what way does the Bible and Jesus describe death?

(I Thessalonians 4:13) But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope.

(I Corinthians 15:18, 20) Then also those who have fallen asleep in Christ have perished. (20) But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.

(John 11:11-14) These things He said, and after that He said to them, "Our friend Lazarus sleeps, but I go that I may wake him up." (12) then His disciples said, "Lord, if he sleeps he will get well." (13) However, Jesus spoke of his death, but they thought that He was speaking about taking rest in sleep. (14) Then Jesus said to them plainly, "Lazarus is dead".

Body + breath = living soul

(Genesis 2:7) And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.

Body - breath = death

(Ecclesiastes 12:7) Then the dust will return to the earth as it was, and the spirit will return to God who gave it.

The Bible equates spirit and breath as being the same. God alone has immortality.

(Job 27:3) As long as my breath is in me, and the breath of God in my nostrils.

(I Timothy 6:15-16) Which He will manifest in His own time, He who is blessed and only Potentate, the King of kings and Lord of lords, (16) who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

(John 3:16) For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

The soul that sinneth, it shall die.

(Ezekiel 18:4) Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine; the soul who sins shall die.

The first lie ever shown in Scripture was Satan saying to Eve that she would not die.

(Genesis 3:4) Then the serpent (Satan) said to the woman, "You shall not surely die."

When do those who have accepted Jesus receive immortality?

(I Corinthians 15:51-54) Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed, (52) in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal must put on immortality. (54) So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

(I Thessalonians 4:13-18) But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. (14) For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. (15) For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. (16) For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. (17) Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. (18) Therefore comfort one another with these words.

We receive our immortality at the second coming of Christ.

(Acts 2:29) Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.

(*Psalm 115:17*) The dead do not praise the Lord, nor any who go down into silence.

(*Psalm 146:3-4*) Do not put your trust in princes, nor in a son of man, in whom there is no help. (4) His spirit departs, he returns to his earth; in that very day his plans perish.

(Job 14:21) His sons come to honor, and he does not know it; they are brought low, and he does not perceive it.

(Ecclesiastes 9:5-6, 10) For the living know that they will die; but the dead know nothing, and they have no more reward, for the memory of them is forgotten. (6) Also their love, their hatred, and their envy have now perished; nevermore will they have a share in anything done under the sun. (10) Whatever your hand finds to do, do it with your might; for there is no work or device or knowledge or wisdom in the grave where you are going.

Some will depart from the faith giving heed to seducing demonic spirits.

(Revelation 16:14) For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

(*I Timothy 4:1*) Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons.

Satan deceives by transforming himself into an angel of light.

(2 Corinthians 11:14-15) And no wonder! For Satan himself transforms himself into an angel of light. (15) Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.

If Satan can transform himself into an angel of light, he can easily impersonate the dead.

(Levitius 20:6, 27) And the person who turns to mediums and familiar spirits, to prostitute himself with them, I will set My face against that person and cut him off from his people. (27) A man or a woman who is a medium, or who has familiar spirits, shall surely be put to death; they shall stone them with stones. Their blood shall be upon them.

(Deuteronomy 18:10-11) There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, (11) or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead.

Satan's deceptions will be very cunning. We need to trust the Bible and put on the full armor of God.

(Isaiah 8:19-20) And when they say to you, "Seek those who are mediums and wizards, who whisper and mutter," should not a people seek their God? Should they seek the dead on behalf of the living? (20) To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.

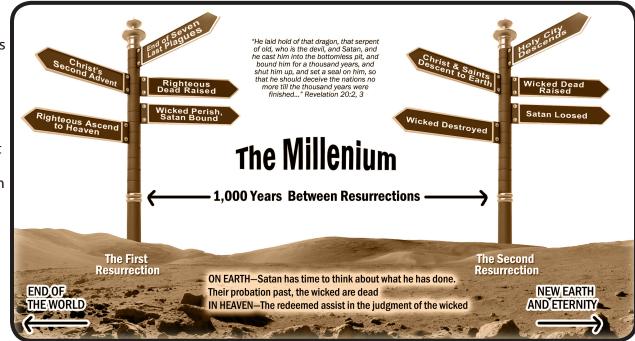
(Ephesians 6:10-13) Finally, my brethren, be strong in the Lord and in the power of His might. (11) Put on the whole armor of God, that you may be able to stand against the wiles of the devil. (12) For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. (13) Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

2ND ADVENT REVIVAL MINISTRY

The Millennium

Page 21

There are two resurrections 1000 years apart. Read in (John 5:28-29: Revelation **20:4-6).** Just like in the days of Noah and Lot, the righteous were saved and the wicked were destroyed. Even so shall it be when Christ



returns. Read in *(Luke 17:26-30)*. The righteous dead will be raised and taken in the air to meet Jesus along with the righteous living. During the thousand years, the saints will be with Christ in heaven. Read in *(John 14:3; Revelation 20:4)*. John in vision sees the saints in heaven before the throne of God. Read in *(Revelation 7:9)*.

The earth is broken down at the coming of Jesus. Read in (Jeremiah 4:23-26; Revelation 6:14-17).



The cities are broken down and the fruitful place becomes a wilderness at the presence of the Lord, by His fierce anger. The wicked are neither gathered nor buried. Read in (Jeremiah 25:33). Satan is bound in chains of darkness for 1000 years. Read in (Revelation 20:1-2; 2 Peter 2:4). With no one to tempt, Satan will have the opportunity to reflect upon his rebellion against God. "The bottomless pit" where Satan is bound is from the Greek word abussos and means "without form and void" a fitting description of Earth destroyed. Read in (Revelation 20:3; Jeremiah 4:23). The saints carry out the work of judgment during the millennium. Read in (I Corinthians 6:1-3; Revelation 20:4).

The saints have the honor of going over the written judgment. Read in (I Corinthians 4:5; Psalm 149:5-9). God has already decided who will be saved and lost but God is opening the records so that all questions will finally be answered.

At the end of the thousand years, the holy city descends from heaven with the saints, and the wicked dead are raised. Read in (Revelation 21:10; 20:5). Satan is now loosed from his inactive state and again tempts the wicked. Read in (Revelation 20:3,7). Satan and the wicked attempt to attack the saints and their city. Read in (Revelation 20:8-9). Satan and his hosts are destroyed. The earth is made new and righteousness reigns. Read in (2 Peter 3:13). Amen and amen.

Verses on the Millennium

There are two resurrections 1000 years apart.

(John 5:28-29) Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice (29) and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

(Revelation 20:4-6) And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. (5) But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. (6) Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

(Luke 17:26-30) And as it was in the days of Noah, so it will be also in the days of the Son of Man: (27) They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. (28) Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built, (29) but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. (30) Even so will it be in the day when the Son of Man is revealed.

During the thousand years, the saints are with Christ in heaven.

(John 14:3) And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

(Revelation 20:4) See above.

(Revelation 7:9) After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands.

The earth is broken down at the 2nd coming of Christ and the wicked are going thru the worst time in all of human history.

(Jeremiah 4:23-26) I beheld the earth, and indeed it was without form, and void; and the heavens, they had no light. (24) I beheld the mountains, and indeed they trembled, and all the hills moved back and forth. (25) I beheld, and indeed there was no man, and all the birds of the heavens had fled. (26) I beheld, and indeed the fruitful land was a wilderness, and all its cities were broken down at the presence of the Lord, by His fierce anger.

(Revelation 6:14-17) Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. (15) And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, (16) and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! (17) For the great day of His wrath has come, and who is able to stand?"

The earth is laid waste at the 2nd coming of Christ, and the wicked and non-believers are left dead on the earth until the millennium is over.

(Jeremiah 25:33) And at that day the slain of the Lord shall be from one end of the earth even to the other end of the earth. They shall not be lamented, or gathered, or buried; they shall become refuse

on the ground.

Satan now is bound and left on the earth during the millennium.

(Revelation 20:1-2) Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (2) He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years.

(2 Peter 2:4) For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment...

Satan is now bound on the earth described as "without form and void"—description of Earth destroyed.

(Revelation 20:3) And he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

(Jeremiah 4:23) I beheld the earth, and indeed it was without form, and void; and the heavens, they had no light.

The believers with Christ in heaven now are allowed by God to go over why some people did not make it to heaven.

(I Corinthians 6:1-3) Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints? (2) Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? (3) Do you not know that we shall judge angels? How much more, things that pertain to this life?

(Revelation 20:4) See above.

(I Corinthians 4:5) Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from God.

(Psalm 149:5-9) Let the saints be joyful in glory; let them sing aloud on their beds. (6) Let the high praises of God be in their mouth, and a two-edged sword in their hand, (7) to execute vengeance on the nations, and punishments on the peoples; (8) To bind their kings with chains, and their nobles with fetters of iron; (9) To execute on them the written judgment—this honor have all His saints.

At the end of the thousand years, the holy city of God descends back to earth and the wicked are raised back to life for judgment.

(Revelation 21:10) And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God.

(Revelation 20:5) But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

(Revelation 20:3, 7) And he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while. (7) In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, I sit as queen, and am no widow, and will not see sorrow.

(Revelation 20:8-9) And will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. (9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

(2 Peter 3:13) Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

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The Lake of Fire

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The wicked will be destroyed in the lake of hellfire. Read in (Revelation 20:15). The wicked recompensed in the earth. Read in (Proverbs 11:31; Revelation 20:9). The wicked are on the earth when the fires of hell consume them. Wicked wait till day of judgement for punishment. Read in (2 Peter 2:9; 3:5-7; Job 21:30; Matthew 13:30, 40). The wicked are not burning now, they are "reserved". A reservation is an appointment that comes at a later date. Both earth and sinners await the fires

of the last day (Revelation 20:15).

The wicked are burned up and turned to ashes. Read in (Malachi **4:1-3).** Wicked shall be no more. Read in (Psalms 37:9-11; **Proverbs 10:25).** The wicked shall be as though they had not been. Read in (Obadiah 1:16). Earth and works shall be burned up. Read in (2 Peter **3:10).** Hell fire was never meant for us. Read in (Matthew **25:41).** God is not willing that any perish. Read in (2) Peter 3:9). God has no pleasure in the death of the wicked. Read in

(Ezekiel 18:23, 32). The destruction of the wicked is called God's strange act. Read in **(Isaiah 28:21).**

The wages of sin is death. Read in *(Romans 6:23; Ezekiel 18:4)*. The gift of God is everlasting life. The wages of sin is death, not everlasting life in torment. The soul that sins shall die. Fire will eventually go out. Read in *(Isaiah 47:14)*. There won't even be a warm coal.

Eternal fire does not burn forever, but the results are eternal. Sodom and Gomorrah are set forth as examples of eternal fire. Read in *(Jude 1:7)*. Clearly Sodom and Gomorrah are not burning today, but

were turned to ashes long ago. Read in (2 Peter 2:6). The wicked are burned up with unquenchable fire. Read in (Matthew 3:11-12). Note: the fire is called unquenchable because it cannot be put out until its work has been completed. Compare with (Malachi 4:1-3). Everything is turned to ashes.

Jerusalem suffered the effects of unquenchable fire. Read in *(Jeremiah 17:27)*. No type of human intervention could put out the fire until it finished destroying Jerusalem, yet Jerusalem is not burning

today. Everlasting punishment does not mean everlasting punishing. Read in (Matthew 25:46). Everlasting punishment simply means that when the wicked are punished the results are everlasting. See (Matthew 10:28). Jesus clearly understood what He was saying: Both body and soul would be destroyed.

Forever does not always mean without end. Read in (Revelation 14:10-11; 20:10). In (Exodus 21:6) a slave was to

serve his master forever which meant till he died. In (I Samuel 1:22). Hannah gives her son to the Lord forever. (In verse 28, she clarifies by saying "as long as he lives.") The fires of hell will perform their work of destruction until the devil and the wicked perish. The devil is devoured and brought to ashes. Read in (Ezekiel 28:17-18). The final destruction of the wicked is called the second death. Read in (Revelation 20:14). But for the believers in heaven with the Lord, there will be no more tears, death, sorrow, crying or pain. Read in (Revelation 21:1, 4). Amen and Amen



Verses on the Lake of Fire

If your name is not found written by God in the book of life, then you will face the lake of fire.

(Revelation 20:15) And anyone not found written in the Book of Life was cast into the lake of fire.

(Proverbs 11:31) If the righteous will be recompensed on the earth, how much more the ungodly and the sinner.

(Revelation 20:9) They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Wicked wait till day of judgment for punishment.

(2 Peter 2:9) Then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment.

(2 Peter 3:5-7) For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, (6) by which the world that then existed perished, being flooded with water. (7) But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

(Job 21:30) For the wicked are reserved for the day of doom;

they shall be brought out on the day of wrath.

(Matthew 13:30, 40) Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." (40) Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. (Revelation 20:15) See above.

The Lord God says that at the end of the age, all the proud and wicked will be burned to ashes.

(Malachi 4:1-3) "For behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," Says the LORD of hosts, "That will leave them neither root nor branch. (2) But to you who fear My name, the Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves. (3) You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do this," says the LORD of hosts.

Hell fire was never meant for us. God has no pleasure in the death of the wicked.

(Psalm 37:9-11) For evildoers shall be cut off; but those who wait on the LORD, they shall inherit the earth. (10) For yet a little while and the wicked shall be no more; indeed, you will look carefully for his place, but it shall be no more. (11) But the meek shall inherit the earth, and shall delight themselves in the abundance of peace.

(**Proverbs 10:25**) When the whirlwind passes by, the wicked is no more, but the righteous has an everlasting foundation.

(Obadiah 1:16) For as you drank on My holy mountain, so shall all the nations drink continually; yes, they shall drink, and swallow, and they shall be as through they had never been.

(2 Peter 3:10) But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

(Matthew 25:41) Then He will also say to those on the left hand, "Depart from Me you cursed, into the everlasting fire prepared for the devil and his angels".

God takes no pleasure in death or destruction of the wicked.

(2 Peter 3:9) The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

(Ezekiel 18:23, 32) Do I have any pleasure at all that the wicked should die? (32) "For I have no pleasure in the death of one who dies," says the Lord God. "Therefore turn and live!"

(Isaiah 28:21) For the Lord will rise up as at Mount Perazim, He will be angry as in the Valley of Gibeon, that He may do His work, His awesome work, and bring to pass His act, His unusual act.

The wages of sin is death not everlasting torment; fire will eventually go out.

(Romans 6:23) For the wages of sin is death, but the gift of God is eternal life in Christ our Lord.

(Ezekiel 18:4) Behold all souls are Mine; the soul of the father as well as the soul of the son is Mine; the soul who sins shall die.

(Isaiah 47:14) Behold, they shall be as stubble, the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to be warmed by, nor a fire to sit before!

Eternal fire does not burn forever the results only are eternal, everything is turned to ashes.

(Jude 1:7) As Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

(2 Peter 2:6) And turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly.

(Matthew 3:11-12) I indeed baptize you with water unto repentance, but He will baptize you with the Holy Spirit and fire. (12) His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.

(Malachi 4:1-3) See above.

No human intervention could put out the fire that was destroying Jerusalem, yet Jerusalem is not burning today.

(Jeremiah 17:27) "But if you will not heed Me to hallow the Sabbath day, such as not carrying a burden when entering the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

(Matthew 25:46) And these will go away into everlasting punishment, but the righteous into eternal life."

(Matthew 10:28) And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.

Forever does not always mean without end.

(Revelation 14:10-11) He himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. (11) And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.

(Revelation 20:10) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

(Exodus 21:6) Then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him forever.

(I Samuel 1:22) But Hannah did not go up, for she said to her husband, "Not until the child is weaned; then I will take him, that he may appear before the LORD and remain there forever."

The fires of hell will burn only until Satan and the wicked are but ash; this is called the second death.

(Ezekiel 28:17-18) Your heart was lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor; I cast you to the ground, I laid you before kings, that they might gaze at you. (18) You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading; therefore I brought fire from your midst; it devoured you, and I turned you to ashes upon the earth in the sight of all who saw you.

(Revelation 20:14) Then Death and Hades were cast into the lake of fire. This is the second death.

(Revelation 21:1, 4) Now I saw a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. (4) And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.

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Heaven

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We must have the Son (Jesus) to have eternal life. Read in (I John 5:11-12). Everlasting life awaits the true child of God. Read in (Romans 6:22; John 3:16). We receive a crown of life if we overcome temptation. Read in (James 1:12). Jesus is preparing a place for us. Read in (John 14:2). When we get to heaven the greatest joy will be to see Jesus face to face! Read in (Revelation 22:3-4; Matthew 5:8; Hebrews 12:14; I Corinthians 13:12). John saw a new heaven and a new earth. Read in (Revelation 21:1) It is impossible to comprehend the wonders that are in store for us in heaven. Read in (I Cor. 2:9).

The saints will build houses, plant vineyards, etc. Read in *(Isaiah 65:21-23)*. Nothing shall hurt or destroy ever again. Read in *(Isaiah 65:25)*. We shall sing songs of everlasting joy. Read in *(Isaiah 35:10)*. Christ will reign unto the ends of the earth. Read in *(Psaims 72:8)*.

The holy city has twelve foundations and is 12,000 furlongs or 1500 miles square with the walls measuring 144 cubits high or 216 feet. Read in *(Revelation 21:16-17)*. The river of life proceeds from God's throne. Read in *(Revelation 22:1)*. The tree of life stands on either side of the river. Read in *(Revelation 22:2)*. The twelve foundations are adorned with precious gems. Read in *(Revelation 21:19-20)*. The city has twelve gates. Each gate is composed of one pearl. Read in *(Revelation 21:21)*.

We will not need the sun to shine, for Christ will be our light. Read in *(Revelation 21:23-24); Isaiah 60:19-20)*. "God shall wipe away all tears from their



eyes" and "there shall be no more curse." Read in (Revelation 21:4; 22:3). We will know each other in the New Jerusalem as we have known each other on earth. Read in (I Corinthians 13:12; Isaiah 66:22-23).

We shall sit with Abraham, Isaac, and Jacob in the kingdom of Heaven. Read in (Matthew 8:11). The Sabbath will be kept for eternity in heaven. Tribulation, distress or adversity will never raise their heads again. Read in (Nahum 1:9).

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of My people be, and My chosen shall long enjoy the work of their hands.

They shall not labor in vain. Isaiah 65:21, 22

Amen and amen.



Verses on Heaven

We must have Christ the Son of God to have eternal life.

(I John 5:11-12) And this is the testimony: that God has given us eternal life, and this life is in His Son. (12) He who has the Son has life; he who does not have the Son of God, does not have life.

(Romans 6:22) But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

(John 3:16) For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

(James 1:12) Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

(John 14:2) In my Father's house are many mansions, if it were not so, I would have told you. I go to prepare a place for you.

When we get to heaven, the greatest joy will be to see Jesus face to face!

(Revelation 22:3-4) And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him (4) They shall see His face, and His name shall be on their foreheads.

(Matthew 5:8) Blessed are the pure in heart, for they shall see God.

(*Hebrews 12:14*) Pursue peace with all people, and holiness, without which no one will see the Lord.

(I Corinthians 13:12) For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

It is impossible to comprehend the wonders that are in store for us in heaven.

(Revelation 21:1) Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea.

(I Corinthians 2:9) But as it is written: "Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love Him."

We shall plant vineyards, build houses and nothing will destroy life there will be everlasting joy.

(Isaiah 65:21-23) They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. (22) They shall not build and another inhabit; they shall not plant and another eat; for as the days of a tree, so shall be the days of My people, and My elect shall long enjoy the work of their hands. (23) They shall not labor in vain, nor bring forth children for trouble; for they shall be the descendants of the blessed of the Lord, and their offspring with them.

(Isaiah 65:25) The wolf and the lamb shall feed together, the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain, says the Lord.

(Isaiah 35:10) And the ransomed of the Lord shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away.

(Psalm 72:8) He shall have dominion also from sea to

sea, and from the river to the ends of the earth.

The holy city of God has twelve foundations and 1500 miles square with walls 216 feet high.

(Revelation 21:16-17) The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed twelve thousand furlongs. Its length, breadth, and height are equal. (17) Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.

(**Revelation 22:1**) And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

(Revelation 22:2) In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

(Revelation 21:19-20) The foundations of the wall of the city were adorned with all kinds of precious stones: The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, (20) the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

(Revelation 21:21) The twelve gates were twelve pearls; each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

We will not need the sun to shine for Christ will be our light.

(Revelation 21:23-24) The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. (24) And the nations of those who are saved shall walk in its light,...

(Isaiah 60:19-20) The sun shall no longer be your light by day, nor for brightness shall the moon give light to you; but the Lord will be to you an everlasting light, and your God your glory. (20) Your sun shall no longer go down, nor shall your moon withdraw itself; for the Lord will be your everlasting light, and the days of your mourning shall be ended.

(**Revelation 21:4**) And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.

(Revelation 22:3) See above.

(I Corinthians 13:12) See above.

(Isaiah 66:22-23) "For as the new heavens and the new earth which I will make shall remain before Me, says the Lord, so shall your descendants and your name remain." (23) And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me, says the Lord.

We shall sit with Abraham, Isaac, and Jacob in the kingdom of heaven.

(Matthew 8:11) And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

(Nahum 1:9) What do you conspire against the Lord? e will make an utter end of it. Affliction will not rise up a second time.

2ND ADVENT REWIVAL MINISTRY God's Remnant Church Page 24

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Jesus established His church as the pillar and ground of the truth. Read in (I Tim. 3:15). Jesus promised that the gates of hell would not prevail against His Church. Read in (Matt. 16:16-18). A pure woman represents God's true church in Bible prophecy. Read in (Jer. 6:2;

2 Cor. 11:2; Eph. 5:23-27).

The true church is clothed with light. Read in (Rev. 12:1). This woman has the light of truth, see (Ps. 119:105), and is

clothed in such a way that gives God glory.

The woman is standing on the moon. Read in (Rev. 12:1). The moon reflects the light of the sun. The moon is a perfect symbol of the types



and shadows that pointed forward to Christ.

Woman is reflecting the sun. Read in (Rev. 12:1). In prophecy, the sun represents Jesus or the Gospel.

Read in (Matt. 17:2; John 8:12; 9:5). We have a picture of God's church in transition. The old system with its animal sacrifices that pointed forward to Jesus is fading away. The light of the Gospel has come now. The 12 stars around her head represent the two phases of the church; the 12 tribes of Israel and now the 12 apostles. The New Testament church is built on the foundation of the Old Testament. Read in (2 Tim. 3:16). The church is about to give birth to the man child. Read in (Rev. 12:2,5). After the woman gives

birth, the child was caught up to God and his throne. This can be none other than Jesus Christ.

The dragon tries to devour the child. Read in (Rev. **12:4).** The dragon is a representation of Satan. Read in (Rev. 12:7-9). Satan working through pagan Rome tried to destroy the baby Jesus. Read in (Matt. 2:16). The woman flees from the dragon into the wilderness to hide for 1260 days or a time, and times and half a time. Read in *(Rev. 12:6, 13-14)*. This is the same period of time mentioned in (Dan. 7:25 and Rev. 13:5) referring to the 1,260 years of Roman Catholic papal supremacy. A day in prophecy equals a literal year. See (Num. 14:34; Ez. 4:6). This time period began in 538 A.D. and ended in 1798 A.D. During this time, Satan, working through papal Rome under the Catholic Church, spewed persecution like a flood after God's true church. Earth helps the woman. Read in (Rev. 12:16). A nation arose around 1798 A.D. which

allowed freedom of worship: It was the United States of America. Read in (Rev. 13:11). At this same time, the papal Catholic Church was stopped by Napoleon Bonaparte of France. He had Pope Pius VI arrested, taken to France where Pope Pius VI died a year later in prison. This stopped the persecution of non-Catholic people for a season, while at this same time protestant America was just becoming a new nation

to give people a chance to worship God by their own conscience. At the end of the papal persecution, God's true church comes out of hiding. God's remnant church must arise sometime after 1798 A.D.

The dragon is wroth with the woman and makes war with the remnant of her seed who keep the commandments of God and have the testimony of Jesus. Read in (Rev. 12:17). God's remnant church will keep all ten of His commandments. God's remnant church will have the gift of prophecy. Read in (Rev. **19:10; 22:8-9).** The dragon will do all in his power to misrepresent God's remnant church. God's true church must preach the everlasting gospel. Read in (Matt. 24:14). The three angels message you see in (Rev. 14:6-12) are a fulfillment of (Matt. 24:14). This message must go to all the world before Jesus returns. Read in (Rev. 14:14). God's remnant church must preach the three angels messages. God's remnant church must be a world-wide movement. Read that in (Rev. 14:6). Amen and amen

Verses on the Remnant Church

Jesus established His church as the pillar and ground of the truth.

(I Timothy 3:15) But if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.

(Matthew 16:16-18) Simon Peter answered and said, "You are the Christ, the Son of the living God." (17) Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. (18) And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

A pure woman represents God's true church in Bible prophecy. (Jeremiah 6:2) I have likened the daughter of Zion to a lovely and delicate woman.

(2 Corinthians 11:2) For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ.

(Ephesians 5:23-27) For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. (24) Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. (25) Husbands, love your wives, just as Christ also loved the church and gave Himself for her, (26) that He might sanctify and cleanse her with the washing of water by the word, (27) that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

In prophecy, the sun represents Jesus or the gospel.

(Revelation 12:1) Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

(Psalm 119:105) Your word is a lamp to my feet and a light to my path. (Rev. 12:1) See above.

(Matthew 17:2) And He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

(John 8:12) Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

(John 9:5) As long as I am in the world, I am the light of the world.

The New Testament church is built on the foundation of the Old
Testament.

(2 Timothy 3:16) All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

(Revelation 12:2,5) Then being with child, she cried out in labor and in pain to give birth. (5) She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

These verses describe Jesus' birth and HIs ascension after His resurrection. The dragon in prophecy represents Satan.

(Revelation 12:4) His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

(Revelation 12:7-9) And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, (8) but they did not prevail, nor was a place found for them in heaven any longer. (9) So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Satan working through pagan Rome tried to destroy baby Jesus. (Matthew 2:16) Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its

districts, from two years old and under, according to the time which he had determined from the wise men.

The real believers in Christ have to go in hiding from the Roman Catholic Church for 1,260 years.

(Revelation 12:6, 13-14) Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days. (13) Now when

the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child. (14) But the woman was given two wings of a great eagle that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

This time period is also mentioned in Daniel 7:25.

(Daniel 7:25) He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time.

(Revelation 13:5) And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

A day in Bible prophecy equals a literal year.

(Numbers 14:34) ...according to the number of days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection.

(Ezekiel 4:6) And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year.

Earth helps the woman.

(Revelation 12:16) But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth.

A new nation arose at that same time in 1798 A.D., protestant America.

(Revelation 13:11) Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

God's remnant church arises sometime after 1798 A.D.

(Revelation 12:17) And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

(Revelation 19:10) And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

(Revelation 22:8-9) Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. (9) Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God.

Satan will do everything he can to misrepresent God's remnant end-time church.

(Matthew 24:14) And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

(Revelation 14:6-12) Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people. (7) saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water." (8) And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication." (9) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (10) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. (11) And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name. (12) Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus.

(Revelation 14:14) Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

(Revelation 14:6) See above.

2ND ADVENT REVIVAL MINISTRY

Baptism

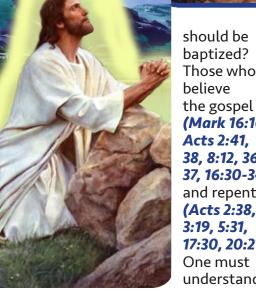
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What is baptism? The English word "baptism" is directly derived from the Greek word 'baptizo' which means to completely immerse, to dip, and to plunge in liquid. Read in (John 3:23; Acts 8:38-39; Matthew 3:16) There is only one baptism in the Bible. Bible baptism signifies a complete immersion into the water. Water baptism is a figure or a type of something that has already taken place in the heart of the believer the moment he is saved. Read in (I Peter 3:21; Acts 2:37, 38; Colossians 2:12).

Significance of baptism: (1) Cleansing/washing away of sin and regeneration through the Holy

Spirit. Read in (Psalms 51:2; Hebrews 10:22). (2) Baptism is associated with the death and the resurrection of Christ. Read in (Romans 6:3-11, 8:11; **Colossians 2:12-13, 3:3).** (3) We are made one with Christ and heirs according to God's promise. Read in (Ephesians 2:12-13; I Corinthians 12:12, **12:27);** (4) By baptism, we become servants of Christ. Read in (Romans 6:2,13,16, 20-23, 12:1-2; John 8:34). (5) Bible requirements for baptism. Who

the gospel to be saved. For this reason, infants should not be baptized. Read in (Acts 2:38, 2:41, Ephesians 4:21). (6) When should we be baptized? The Bible teaches that a water baptism follows a spiritual baptism. Read in (Acts 9:18, John 3:5). At the moment of salvation, we are baptized into the body of Christ by spiritual baptism. Read in (Galatians 3:26-27). A water baptism by immersion is to follow. Read in (Acts 8:38, 10:47, 16:33). (7) What baptismal method does the



Those who (Mark 16:16; 38, 8:12, 36-37, 16:30-34) and repent (Acts 2:38, 17:30, 20:21). understand

Bible teach? A complete water immersion is required. "Much water was required" Read in (Matthew 3:13-16; Mark 1:9-10; Acts 8:38-39; Romans 6:3-6). Death, burial, and resurrection types are all met in an immersion baptism. Amen and Amen



Verses on Baptism

What is baptism?

(John 3:23) Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized.

(Acts 8:38-39) So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. (39) Now when they came up out of the water, the Spirit of the Lord caught Phillip away, so that the eunuch saw him no more; and he went on his way rejoicing.

(Matthew 3:16) When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

Water baptism is a figure of something that has already taken place in the heart of the believer after he became saved.

(I Peter 3:21) There is also an antitype which now saves us-baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God) through the resurrection of Jesus Christ.

(Acts 2:37-38) Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, Men and brethren, what shall we do?" (38) Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

(Colossians 2:12) Buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.

The significance of baptism—cleansing/washing away sin and regeneration through the Holy Spirit

(Psalm 51:2) Wash me thoroughly from my iniquity, and cleanse me from my sin.

(Hebrews 10:22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

Baptism is associated with the death and resurrection of Christ.

(Romans 6:3-11) Or do you not know that as many of us were baptized into Christ Jesus were baptized into His death? (4) Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, (6) knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. (7) For he who has died has been freed from sin. (8) Now if we died with Christ, we believe that we shall also live with Him, (9) knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. (10) For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. (11) Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

(Romans 8:11) But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies.

(Col. 2:12-13; 3:3) buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. (13) And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, (3:3) For you died, and your life is hidden with Christ in God.

We are made one with Christ and heirs according to God's promise.

(Ephesians 2:12-13)...that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. (13) But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

(I Corinthians 12:12) For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.

(I Corinthians 12:27) Now you are the body of Christ, and members individually.

By baptism we become servants of Christ.

(Romans 6:2, 13, 16, 20-23) Certainly not! How shall we who died

to sin live any longer in it? (13) And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God. (16) Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness? (20) For when you were slaves of sin, you were free in regard to righteousness. (21) What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. (22) But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. (23) For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

(Rom. 12:1-2) I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. (2) And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

(John 8:34) Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin..."

What are the requirements for baptism and who should be baptized when you believe the gospel?

(Mark 16:16) He who believes and is baptized will be saved; but he who does not believe will be condemned.

(Acts 2:41) Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

(Acts 2:38) See above.

(Acts 8:12, 36-37) But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized. (36) Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" (37) Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God."

(Acts 16:30-34) And he brought them out and said, "Sirs, what must I do to be saved?" (31) So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." (32) Then they spoke the word of the Lord to him and to all who were in his house. (33) And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. (34) Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

(Acts 2:38) See above.

(Acts 3:19, 5:31, 17:30, 20:21) Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, (5:31) Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. (17:30) Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, (20:21) testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ.

(Acts 2:38) See above.

(Acts 2:41) See above.

One must understand the gospel to be saved.

(Eph. 4:21) ...if indeed you have heard Him and have been taught by Him, as the truth is in Jesus

The Bible teaches that a water baptism follows a spiritual baptism.

(Acts 9:18) Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized.

(John 3:5) Jesus answered and said to him, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

At the moment of salvation we are baptized into the body of Christ by spiritual baptism.

(Galatians 3:26-27) For you are all sons of God through faith in Christ Jesus. (27) For as many of you as were baptized into Christ have put on Christ.

For further reference, please review: Acts 10:47,16:33; Matthew 3:13-16; Mark 1:9-10; Romans 6:3-6 in your Bible.

2ND ADVENT REVIVAL MINISTRY The Gift of Prophecy Page 26

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Despise not prophesying and hold fast to that which is good. Read in (I Thessalonians 5:19-22). Because false prophets are gone out into the world we need to test the prophets. Read in (1 John 4:1; Matt. 7:15). The gift of prophecy will remain in the church until the end. Read in (Eph. 4:8, 11-15).

Outpouring of the prophetic gift is predicted before the great and terrible day of the Lord. Read in (Joel 2:28-31). Joel predicted that sometime after the darkening of the sun which occurred on May 19, 1780, and before Jesus returns the second time, the gift of prophecy would manifest itself in the church.

The prophetic gift would manifest itself in God's remnant. Read in (Joel 2:32). God's last day remnant church will keep all ten of His commandments and have the testimony of Jesus Christ. Read in (Rev. 12:17).

The testimony of Jesus is the spirit of prophecy. Read in (Revelation 19:10; 22:8-9). The above texts are almost identical except Revelation 22:9 clarifies that John's brethren who have the testimony of Jesus are those with the prophetic gift.

A true prophet must be associated with God's church. Read in (I Corinthians 14:4). The role of a true prophet is to build up the church and equip it for ministry. A true prophet will never contradict revealed Bible truth. Read in (I Corinthians 14:32-33). When God speaks through the prophets, they will not contradict what the other prophets have spoken. True prophets will uphold God's law. Read in (Isaiah 8:20).

Their prophecies must come true. Read in (Deuteronomy 18:21-22; Jeremiah 28:9). Sometimes God will give a conditional prophecy as in Jonah 3:4,

8-10. When this happens God will make it clear. A true prophet's message will always lead closer to Christ. Read in (Deuteronomy 13:1-4). If a prophet's prediction comes true but it leads you away from revealed Bible truth, their message is not from God.

A true prophet must acknowledge the incarnation of Christ. Read in (I John 4:1-3). Demons acknowledged that Jesus had come in the flesh and that did not make them spirits of Christ, as it says in Matthew 8:29. A true prophet will acknowledge the divinity and the humanity of Christ, yet without sin. Read in (I Tim. 2:5; Hebrews 4:15).

A true prophet will point out sin. Read in (Isaiah 58:1; Lam. 2:14; Isaiah 30:10). A true prophet will have absolutely no association with spiritualism. Read in (Deut. 18:10-12). No true prophet of God will be involved in astrology or sorcery or Wicca or anything that has to do with communication with the dead. By their fruits you shall know them. Read in (Matt. 7:20). Amen and amen.



Verses on the Gift of Prophecy

Despise not prophesying

(IThessalonians 5:19-22) Do not quench the Spirit. (20) Do not despise prophecies. (21) Test all things; hold fast what is good. (22) abstain from every form of evil.

(IJohn 4:1) Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.

(Matthew 7:15) Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.

(Ephesians 4:8, 11-15) Therefore He says: "When He ascended on high, He led captivity captive, and gave gifts to men." (11) And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, (12) for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, (13) till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; (14) that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, (15) but, speaking the truth in love, may grow up in all things into Him who is the head—Christ.

(Joel 2:28-31) And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. (29) And also on My menservants and on My maidservants I will pour out My Spirit in those days. (30) And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. (31) The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of the Lord.

(Joel 2:32) And it shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls.

(Revelation 12:17) And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

(Revelation 19:10) And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

(Revelation 22:8-9) Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. (9) Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God.

A true prophet must be associated with God's church.

(I Corinthians 14:4) He who speaks in a tongue edifies himself, but he who prophesies edifies the church.

(I Corinthians 14:32-33) And the spirits of the prophets are subject to the prophets. (33) For God is not the author of confusion but of peace, as in all the churches

of the saints.

(Isaiah 8:20) To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.

(Deuteronomy 18:21-22) And if you say in your heart, How shall we know the word which the Lord has not spoken? (22) When a prophet speaks in the name of the Lord, if the thing does not happen or come to pass, that is the thing which the Lord has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

(Jeremiah 28:9) As for the prophet who prophesies of peace, when the word of the prophet comes to pass, the prophet will be known as one whom the Lord truly sent.

(Deuteronomy 13:1-4) If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder, (2) and the sign or the wonder comes to pass, of which he spoke to you, saying, 'let us go after other gods'— which you have not known—'and let us serve them,' (3) you shall not listen to the words of that prophet or that dreamer of dreams, for the Lord your God is testing you to know whether you love the Lord your God with all your heart and with all your soul. (4) You shall walk after the Lord your God and fear Him, and keep His commandments and obey His voice; you shall serve Him and hold fast to Him.

(IJohn 4:1-3) Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. (2) By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, (3) and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the antichrist, which you have heard was coming, and is now already in the world.

(*I Timothy 2:5*) For there is one God and one Mediator between God and men, the Man Christ Jesus.

(Hebrews 4:15) For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

(Isaiah 58:1) Cry aloud, spare not; lift up our voice like a trumpet; tell My people their transgression, and the house of Jacob their sins.

(Lamentations 2:14) Your prophets have seen for you false and deceptive visions; they have not uncovered your iniquity, to bring back your captives, but have envisioned for you false prophecies and delusions.

(Isaiah 30:10) Who say to the seers, "Do not see," And to the prophets, "Do not prophesy to us right things; speak to us smooth things, prophesy deceits."

(Deuteronomy 18:10-12) there shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, (11) or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. (12) For all who do these things are an abomination to the Lord...your God drives them out from before you.

(Matthew 7:20) Therefore by their fruits you will know them.

Symbols in Bible Prophecy

Angel—a messenger: In (Luke 1:19) It says, And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news." Other Bible verses are: (Daniel 8:16; 9:21; Hebrews 1:14).

Babylon—religious apostasy or confusion: In (Revelation 18:2-3) it says, And he called out with a mighty voice, "Fallen, fallen is **Babylon** the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast. (3) For all nations have drunk the wine of the passion of her sexual immorality, and the kings of the earth have committed immorality with her, and the merchants of the earth have grown rich from the power of her luxurious living." Other Bible verses are: (Genesis 10:8-10; 11:6-9; Revelation 17:1-5).

Beast–Kingdom or government or political power: (Daniel 7:17,23) Those great beasts, which are four, are four kings which arise out of the earth. (23) Thus he said: The fourth beast shall be a fourth kingdom on earth, which shall be different from all other kingdoms, and shall devour the whole earth, trample it and break it to pieces.

Bread—the Word of God: (John 6:48-51) I am the bread of life. (49) Your fathers ate the manna in the wilderness, and are dead. (50) This is the bread which comes down from heaven, that one may eat of it and not die. (51) I am the Living Bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.

Day—a Literal year: (Ezekiel 4:6) And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year. (Numbers 14:34) According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection.

Dragon–Satan or his agency: (Revelation 12:7-9) And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, (8) but they did not prevail, nor was a place found for them in heaven any longer (9) So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to earth, and his angels were cast out with him. Other Bible verses are: (Isaiah 27:1, 30:6; Psalm 74:13-14).

Harlot—Apostate church or religion: (Jeremiah 3:1-3) They say, "If a man divorces his wife, and she goes

from him and becomes another man's, may he return to her again? Would not that land be greatly polluted? But you have played the **harlot** with many lovers; Yet return to Me," says the Lord. (2) Lift up your eyes to the desolate heights and see: Where have you not lain with men? By the road you have sat for them like an Arabian in the wilderness; and you have polluted the land with your **harlotries** and your wickedness. (3) Therefore the showers have been withheld, and there has been no latter rain. You have a had a **harlot's** forehead; you refuse to be ashamed. Other Bible verses: (Isaiah 1:21-27).

Heads—Major powers or rulers or governments: (Revelation 17:3,9,10) So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. (9) Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits. (10) There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time.

Horn—King or kingdom: (Daniel 7:24) The ten horns are ten kings who shall arise from this kingdom. And another shall rise after them; he shall be different from the first ones, and shall subdue three kings. Other Bible verses are: (Daniel 8:5,21,22; Zechariah 1:18-19; Revelation 17:12).

Lamb—Jesus or His sacrifice: (John 1:29) The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! Other Bible verses: (I Corinthians 5:7).

Lamp—**Word of God: (Psalm 119:105)** Your word is a **lamp** to my feet and a light to my path.

Lion—**Jesus Christ:** (Revelation 5:4-5) So I wept much, because no one was found worthy to open and read the scroll, or to look at it. (5) But one of the elders said to me, "Do not weep. Behold, the **Lion** of the tribe of Judah, the Root of David, has prevailed to open the scroll and loose its seven seals."

Mark—Sign or seal of approval or disapproval: (Revelation 14:9-10) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand (10) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. Other Bible verses: (Revelation 13:17; Ezekiel 9:4).

Symbols in Bible Prophecy, continued

Oil—Holy Spirit: (Revelation 4:5) And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. Other Bible verses: (Zechariah 4:2-6).

Rock—Jesus or truth: (I Corinthians 10:4) and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. Other Bible verses: (Romans 9:33).

Serpent–Satan: (*Revelation 12:9*) So the great dragon was cast out, that **serpent** of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. Other Bible verses: (*Revelation 20:2*).

Stars—Angels or messengers: (Revelation 1:20) The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches. Other Bible verses: (Revelation 1:16; 12:4; Job 38:7).

Sun—Jesus or the Good News: (Matthew 17:1-2) Now after six days Jesus took Peter, James, and John his brother, led them up a high mountain by themselves; (2) and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. Other Bible verses: (John 8:12; 9:5).

Sword–Word of God: (Ephesians 6:17) And take the helmet of salvation, and the **sword** of the Spirit, which is the word of God. (Other Bible verses: (Hebrews 4:12).

Waters—Inhabited area or people, nations: (Revelation 17:15) Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues".

White Robes—Righteousness: (Revelation 3:5) He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels. Other Bible verses: (Revelation 7:14; 19:8).

Winds—Strife, conflict or turmoil: (Jeremiah 4:11-13) At that time it will be said to this people and to Jerusalem, "A dry wind of the desolate heights blows in the wilderness toward the daughters of My people—not to fan or to cleanse—(12) A wind too strong for these will come for me; Now I will also speak judgment

against them." (13) "Behold, he shall come up like clouds, and his chariots like a **whirlwind**. His horses are swifter than eagles. Woe to us, for we are plundered." Other Bible verses: (Jeremiah 25:31-33).

Wine—True or False Doctrine: (Revelation 14:8-10) And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication." (9) Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (10) he himself shall also drink of the wine of the wrath of God, which is poured out in full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. Other Bible verses: (Jeremiah 51:7; Luke 5:36-38).

Woman, Pure—True church: (Ephesians 5:23-27) For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. (24) Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything. (25) Husbands, love your wives, just as Christ also loved the church and gave Himself for her, (26) that He might sanctify and cleanse her with the washing of water by the word, (27) that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. Other Bible verses: (2 Corinthians 11:2).

Woman, Corrupt means – Apostate church: (Ezekiel 16:35-39) Now then, O harlot, hear the word of the Lord! (36) Thus says the Lord God: "Because your filthiness was poured out and your nakedness uncovered in your harlotry with your lovers, and with all your abominable idols, and because of the blood of your children which you gave to them, (37) surely, therefore, I will gather all your lovers with whom you took pleasure, all those you loved, and all those you hated; I will gather them from all around against you and will uncover your nakedness to them, that they may see all your nakedness. (38) And I will judge you as women who break wedlock or shed blood are judged; I will bring blood upon you in fury and jealousy. (39) I will also give you into their hand, and they shall throw down your shrines and break down your high places. They shall also strip you of your clothes, take your beautiful jewelry, and leave you naked and bare. Other Bible verses: (Ezekiel 23:2-21).

Amen and amen.